| Form 3160-5 (November 1983) (Formerly 9-331) | ember 1983) UNITED STATES BUBBLY IN TRIPLIC | | | | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL BO. | | |
|---|---|-------------------|----------------|---|---|---|--|
| BUREAU OF LAND MANAGEMENT | | | | | NM-086 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| OIL OIL OTEES | | | | | 7. UMIT AGREEMENT | 7. UNIT AGREEMENT NAME | |
| Mobil Producing TX & NM Inc. | | | | | S. PARM OR LEASE 1 | S. PARM OR LEASE HAME | |
| 3. ADDRESS OF OPERATOR | | | | | | Government E | |
| 9 Greenway Plaza, Suite 2700, Houston, TX 77046 | | | | | | 6 | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also apare 17 below.) At surface 1800 FNL & 990 FEL | | | | | 10. FIELD AND POOL, | Lea (San Andres) 11. BBC., T., E., M., OB BLK. AND | |
| | | | | | Lea (San A | | |
| | SUBVET OF AL | AUBVET OR ALEA | | | | | |
| 4. PERMIT NO. 18. SLEVATIONS (Show whether Dr. ST. CR. Stc.) | | | | | Sec. 25, T- | Sec. 25, T-19S, R-34E | |
| | | GR-3761 | ractier sr. s. | . G. (C.) | 12. COUNTY OF PARIS | NM | |
| c. | Check Appro | Printe Box To Inc | licate Nat | ure of Notice, Report, or | | 140 | |
| | OTICE OF INTENTION | TO: | 1 | | | | |
| TEST WATER SECTOR | PCLL | OR ALTER CARING | ¬ | WATER BEUT-OFF | QUEST EMPORT OF: | | |
| PRACTURE TREAT | MUL | TIPLE COMPLETE | | PRACTURE TREATMENT | BEPALLING ALTERING | 1 | |
| SHOOT OR ACIDIES | A&A | i— | _ - | SHOOTING OR ACIDIZING | ABANDONM | · | |
| REPAIR WELL (Other) | CHAN | GE PLANE | - | NOTE Report seems | Abandon ts of multiple completion pletion Report and Log for | X | |
| Request auth | nority to re o a salt wat | er arzhozar Me | rarily a | bandoned. Well is the Stipulation Notice a plant | | be | |
| I bereby certify that the signed (This space for Federal APPROVED BY | to W. Dul | TITLE | | rized Agent | DATE 2-18-8 | | |
| CONDITIONS OF APPI | OVAL D' ANT : | TITLE | | | _ DATE | | |