District I PO Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210

State of New Mexico
En-, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

101111 C-10-Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies AMENDED REPORT

Di 20

1000 Rio Brazos Rd., Aztec, NM 87410

District III

| P. O. Midla 'API -0 25- 'Prope 59480 10 Su or lot no. So J 11 Bo | Number 25584 | Gas Com | pany | e and Address | A T | S.T.S | | | ¹ OGRID Numb 007688 | ier |
|--|---------------------------------------|---|-------------------|-----------------------------------|-------------------|----------------|---|----------------------------|-----------------------------------|-----------------------------|
| -0 25- 'Prope 59480 10 Su or lot no. So J | 25584 erty Code | | _ | 14.00 | | | 8 | name chang | eason for Filing | |
| 'Prope 59480 10 Su r lot no. So J | erty Code | | | | ' Pool | Name | | | 1 | Pool Code |
| 59480 10 Su r lot no. So J | - | | Tonto | Yates Se | | ers, South | | | 59480 | |
| J BC | | 62 | Tont | o # <u>5</u> | * Propert | - | len 1 | Tonto # _5 | | Vell Number #5 |
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| _ | 30 | 195 | 33E | | 1650 | s | | 2310 | В | LEA |
| Lse Code | 13 Producing | Method Code | is Gas | Connection Dat | | Permit Number | | " C-129 Effective I | | 2-129 Expiration Date |
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| | | ransporte | | Nama. | | * POD | 31 O/G | | POD ULSTR I | ocation |
| Transporte OGRID | | ¹⁹ Transporter Name and Address | | | 1 00 | | | and Descrip | | |
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| 11 P | POD | | | | 24 P | OD ULSTR Loc | ation and | Description | | |
| Well C | Completi | ion Data | | | | | | | | |
| ¹³ Spud Date | | * R | M Ready Date | | " TD | и Pi | вто | ²⁷ Perforations | | * DHC, DC,MC |
| " Hole Size | | | 3 | Casing & Tub | ing & Tubing Size | | " Depth S | | , H | Sacks Cement |
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| l. Well | Test Da | ıta | | | | | | | | |
| 3 Date New Oil 2 | | ≯ Gas De | Gas Delivery Date | | Test Date | * Test | Length | " Tbg. | Pressure | ⁴⁰ Cag. Pressure |
| 41 Choke Size | | 47 | ⁴² Oil | | 3 Water | * (| jas, | 43 , | AQF | * Test Method |
| | the information | | | n Division have complete to the b | | (| OIL C | CONSERVA | TION DIV | VISION |
| inowieage and Signature: | hmn | n/s X | ; 0/131/1 | , | | Approved by: | rie S | igned by | | |
| Printed name: | Tammy | Lewis | , was | | | Title: | | au tz | | |
| Title: Prod | | · | | | | Approval Date: | | | - , , ,- , , | |
| D | 3-97 | | Phone | 915-682- | 7714 | 0(| I. | 7 1997 | | <u>·</u> |
| | | perator fill in t | | | ame of the pre- | rious operator | | | | |