## District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Morrico

Form C-104
Revised October 18, 1994
Instructions on back

811 South First, Artesia, NM 88210 District III

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

| 1000 Rio Brazo  | s Rd., Aztec,         | NM 87410                |  |  | Soum<br>Fe, N           |  |                              |                        |                 |                |  | 5 Copie:                |  |
|---|-----------------------|-------------------------|--|--|-------------------------|--|------------------------------|------------------------|-----------------|----------------|--|-------------------------|--|
| District IV   | h                     | C. 3/34 edeae           |  | Same                                     | 1 1 0, 1                | 1141.07  | 202                          |                        |                 |                | ] AMI                                  | ENDED REPORT            |  |
| 2040 South Pac  |                       |                         | FOR A                                  | LLOWABI                                  | LE AN                   | D AU   | THORI                        | <b>7</b> .AT           | ON TO TR        | ANG            |  |                         |  |
|   |                       | 7                       | Operator na                            | me and Address                           |                         | 2710   | THOR                         | 2111                   | ION TO TR       |                | ID Numb                                |                         |  |
|   | nd Gas Co             | 0076                    |  |  |                         |  |                              |                        |                 |                |  |                         |  |
| 1   | 891                   |                         | 3                                      |  |                         |  | Reason (                     | Reason for Filing Code |                 |                |  |                         |  |
| MIC   | lland,                | rexas /s                | 9702                                   |  |                         |  |                              |                        | CO - Bff        | ectiv          | e 04-                                  | -01-98                  |  |
|   | PI Number<br>5_ 25591 |                         | *                                      | Pool Name                                |                         |  |                              | * Pool Code            |                 |                |  |                         |  |
|   | Tonto Ya              | onto Yates Seven Rivers |  |  |                         | 59480  |                              |                        |                 |                |  |                         |  |
|   | roperty Code<br>102   |                         | Property Name Tonto                    |  |                         |  |                              |                        |                 | ' Well Number  |  |                         |  |
|   |                       | Lagarian                |  |  |                         |  |                              |                        |                 | <u></u>        | <b>‡</b> 6                             | •                       |  |
| II. 10 Surfac   |                       |                         | Range                                  | Lot.ldn                                  | Feet from               | the  | North/Sou                    | ·<br>45 1 := -         | F               |                |  |                         |  |
| P   | 30                    | Township<br>195         | Range<br>33B                           | Doi: July                                | 990                     |  |                              | ni rne                 | Feet from the   | East/West line |  | County                  |  |
|   | Rottom 1              | Hole Loca               | tion                                   |  | 990                     |  | S                            |                        | 990             | R              |  | Lea                     |  |
| UL or lot no.   |                       | Township                | Range                                  | Lot Idn                                  | Feet (roin              | the  | North/Sou                    | th line                | Feet from the   | F01            |  |                         |  |
| P   | 30                    | 198                     | 33E                                    |  | 990                     |  |                              | int inte               | 990             | East/West line |  | County                  |  |
| " Lse Code " Prod   |                       | ng Method Cod           | le " Gas                               | Connection Date                          |                         | 129 Perm   | it Number                    | 1                      | C-129 Effective | Date "C-       |  | Lea 129 Expiration Date |  |
| P   |                       |                         |  |  |                         |  | _                            |                        |                 |                |  | 129 Expiration Date     |  |
| III. Oil a  | nd Gas                | Transporte              | ers                                    |  |                         |  |                              | <u>.l.</u>             | <del></del>     |                |  |                         |  |
| Transpor  | '' T                  | 17 Transporter Name     |  |  |                         | D  | 12 POD ULSTR Location        |                        |                 |                |  |                         |  |
|   |                       | vajo Ref                | and Address<br>jo Refining 25          |  |                         |  | 4510 O                       |                        | and Description |                |  |                         |  |
| ,   |                       | <b>-</b>                |  |  |                         | 34310  |                              |                        |                 |                |  |                         |  |
|   |                       |                         |  |  |                         |  |                              |                        |                 |                |  |                         |  |
|   |                       |                         |  |  |                         |  |                              |                        |                 |                |  |                         |  |
|   |                       |                         |  |  |                         |  |                              |                        |                 |                |  | •                       |  |
|   |                       |                         |  |  |                         |  |                              |                        |                 |                | ·····                                  |                         |  |
|   |                       |                         |  |  |                         | ************   |                              |                        |                 |                |  |                         |  |
|   |                       |                         |  |  |                         |  |                              |                        |                 |                |  |                         |  |
|   |                       |                         |  |  |                         |  |                              | -                      |                 |                |  |                         |  |
|   |                       |                         |  |  |                         |  |                              |                        |                 |                |  |                         |  |
| IV. Prod  | uced Wa               | iter                    |  | · · · · · · · · · · · · · · · · · · ·    |                         |  |                              |                        |                 |                |  |                         |  |
| n   | POD                   |                         |  | · · · · · · · · · · · · · · · · · · ·    |                         | POD UI   | STR Location                 | on and I               | Description     |                | ······································ |                         |  |
|   |                       |                         |  |  |                         |  |                              |                        | •               |                |  |                         |  |
|   |                       | ion Data                |  |  |                         |  | ~                            |                        |                 |                | <del></del>                            |                         |  |
| <sup>38</sup> Spud Date <sup>28</sup> Ready Date <sup>27</sup> TD |                       |                         |  |  |                         | <sup>26</sup> PBTD <sup>27</sup> Perforations <sup>28</sup> DHC, DC,MC |                              |                        |                 |                |  |                         |  |
|   |                       |                         |  |  |                         |  |                              |                        |                 |                |  |                         |  |
| <sup>31</sup> Hole Size   |                       |                         | 22 Casing & Tubing Size                |  |                         | Depth Set  |                              |                        | et              |                | <sup>™</sup> Sac                       | ks Cement               |  |
|   |                       |                         |  |  |                         |  |                              |                        |                 |                |  |                         |  |
|   |                       |                         |  |  |                         |  |                              |                        |                 |                |  |                         |  |
|   |                       |                         |  |  |                         |  |                              |                        |                 |                | · · · · · · · · · · · · · · · · · · ·  |                         |  |
|   |                       |                         |  |  |                         |  |                              |                        |                 |                |  |                         |  |
|   | Test Da               | ıta                     |  |  |                         |  |                              |                        |                 |                |  |                         |  |
| 3 Date New Oil 34 Gas Delivery Date                               |                       |                         |  |  | <sup>37</sup> Test Date |  | M Test Length                |                        | " Tbg. Pressure |                |  | 4 Csg. Pressure         |  |
|   |                       |                         |  |  |                         | _  |                              |                        |                 |                |  |                         |  |
| 41 Choke Size   |                       | 42 (                    | 4 Oil 4 Wate                           |  | ater                    | 44 Gas   |                              | -                      | 45 AC           | )F             | " Test Method                          |                         |  |
|   |                       | !<br>!                  |  |  |                         |  |                              |                        |                 | i Gi mediod    |  |                         |  |
| 47 I hereby cert<br>with and that the                             | ify that the n        | es of the Oil Co        | onservation D                          | Division have been uplete to the best of | complied                |  |                              |                        |                 |                |  |                         |  |
| knowledge and   | belief.               | 1                       | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ibiere in the pest (                     | n my                    |  | OI                           | L CO                   | NSERVAT         | ION I          | DIVIS                                  | SION                    |  |
| Signature:  |                       | JUNE !                  | NKC                                    | 1002                                     |                         | Approv   | eq ph: Obi                   | GINA                   | L SIGNED BY     | •              | •                                      |                         |  |
| Printed name: Lean D. Spears                                      |                       |                         |  |  |                         |  | Title: GATY WILK             |                        |                 |                |  |                         |  |
| Title: Office Manager   |                       |                         |  |  |                         | FIELD REP. 11 Approval Date: 4450 9 5 4000                             |                              |                        |                 |                |  |                         |  |
| Date: 03-03-98 Phone: 915-682-7714                                |                       |                         |  |  |                         |  | Approval Date: MAR 2.5. 1998 |                        |                 |                |  |                         |  |
| " If this is a  | change of on          | erator fill in th       |  | umber and name                           | -f.1°                   | <u> </u>   |                              |                        |                 |                |  |                         |  |
|   | @                     | <b>M. U.</b>            | - Juin al                              | emen ana name                            | or the pre              | ▼10us ope  | rator                        |                        |                 |                |  |                         |  |
|   | Previous              | Operator Signa          | lure                                   | · <u> </u>                               |                         | Prin   | Printed Name Title Use       |                        |                 |                |  |                         |  |
| 53  |                       |                         |  |  |                         |  | •                            |                        |                 |                | - 1015                                 | Date                    |  |