

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
B-155

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

CIL WELL ☐ GAS WELL ☐ OTHER: Water Injection

Name of Operator: TEXACO, Inc.

Address of Operator: P. O. Box 728, Hobbs, New Mexico 88240

Location of Well:
UNIT LETTER G 2630 FEET FROM THE North LINE AND 1330 FEET FROM
THE East LINE, SECTION 36 TOWNSHIP 17-S RANGE 34-E NEPM.

7. Unit Agreement Name: Central Vacuum Unit

8. Farm or Lease Name: Vacuum Grayburg San Andres

9. Well No.: 72

10. Field and Flow, or Willow: Vacuum Grayburg San Andres

11. Elevation (Show whether DF, RT, GR, etc.): 3991' (GR)

12. County: Lea

6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☒	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPERATIONS ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER ☐

7. Describe in Reports or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Rig up & unseat pkr.
2. Circ. W/fresh water & spot W/5 drums of 10% Active Sodium Hypochlorite.
3. Perforate 4 1/2" Csg, 2 SPF @ 4373'-4663'. Perforate 4 SPF @ 4394, 4678, 4695. Total of 22 intervals 50 holes.
4. Acidize perms 4631'-4695' (24 holes) W/2700 Gal. Acid in 3 stages using 150# R.S. between stages. Flush W/28 bbls. 2% KCL.
5. Acidize perms 4450-4603' (44 Holes) W/5000 gal. Acid in 3 stages using 300# R.S. between stages. Flush W/27 bbls 2% KCL.
6. Acidize perms 4373-4426' (20 holes) W/2400 gal. acid in 3 stages using 150# R.S. between stages. Flush W/27 bbls. 2% KCL.
7. Set pkr. @ 4320'. Load annulus W/inhibited fresh water & return to inj.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W.B. L.L. TITLE Dist. Opr. Mgr. DATE 3-14-85

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

PROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAR 18 1985