

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-1606                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                      |  |                                |
|------------------------------------------------------------------------------------------------------|--|--------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Water Injection</b> |  | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                  |  | 8. Farm or Lease Name          |
| TEXACO Inc.                                                                                          |  | Central Vacuum Unit            |
| 3. Address of Operator                                                                               |  | 9. Well No.                    |
| P. O. Box 728, Hobbs, New Mexico 88240                                                               |  | 85                             |
| 4. Location of Well                                                                                  |  | 10. Field and Pool, or Wildcat |
| UNIT LETTER <b>L</b> , <b>1336</b> FEET FROM THE <b>South</b> LINE AND <b>1201</b> FEET FROM         |  | Vacuum Grayburg                |
| THE <b>West</b> LINE, SECTION <b>31</b> TOWNSHIP <b>17-S</b> RANGE <b>35-E</b> NMPM.                 |  | San Andres                     |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                        |  | 12. County                     |
| 3982' (GR)                                                                                           |  | Lea                            |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                                         |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                                |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                           |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <b>Perforated &amp; Treat</b> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**TOTAL DEPTH: 4800'**  
**Plug Back Total Depth 4752'**  
 13 3/8" OD 54.5# K-55 Csg Set @ 358'  
 9 5/8" OD 32# K-55 Csg Set @ 1500'  
 4 1/2" OD 10.5# K-55 Csg Set @ 4800'  
 1. Perforate 4 1/2" OD Csg w/2-JSPF @ 4361', 67', 83', 4404', 10', 20', 28', 36', 48', 54', 71', 4508', 63', 80', 86', 95', 4602', 09', 24', 72', 81', 92', 99', & 4705'.  
 2. Set RBP @ 4732' & pkr. @ 4638'. Acidize perfs 4672'-4705' w/750 gals 15% NE Acid.  
 3. Reset pkr @ 4544'. Acidize perfs 4563-4705' w/2750 gal. 15% NE Acid in 3 stages using a total of 250# rock salt between stages.  
 4. Reset RBP @ 4544' & pkr. @ 4293'. Acidize perfs. 4361' - 4508' w/5000 gal. 15% NE Acid in 3-stages using a total of 300# rock salt & 50# Benzoic Acid Flakes between stages.  
 5. Ran 2 3/8" OD plastic coated tubing w/packer & set @ 4329. Load Annulus w/inhibited Water.  
 6. Completed as Shut-In Water Injection Well, 4-17-79.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *J. L. Cox* TITLE Asst. Dist. Supt. DATE 4-18-79  
 Oriz. Signed By Jerry Sexton  
 APPROVED BY Dist. L. Supt. TITLE  DATE APR 23 1979  
 CONDITIONS OF APPROVAL, IF ANY:

**RECEIVED**

**APR 23 1979**

**OIL CONSERVATION COMM.**  
**MOBIL, N. H.**