|  | <u> </u>   |                                |                                   | •             |                          | Form C   | -105                                 |
|--|--|--------------------------------|-----------------------------------|---------------|--------------------------|--|--------------------------------------|
| DISTRIBUTION   |  |                                |                                   |               |                          | Revise   |                                      |
| SANTA FE   |  |                                |                                   | (CDV ( TIO)   | L COMMERION              | -  | · Type of Lease                      |
| FILE   |  |                                | XICO OIL CON                      |               |                          | nc State   | K Fee                                |
| U.S.G.S.   | WEI  |                                | UN UR RECU                        | JMPLEIIU      | N REPORT AND LO          | 5, State Oil   | & Gas Lease No.                      |
| LAND OFFICE  |  |                                |                                   |               |                          | B-156  | 5                                    |
| OPERATOR   |  |                                |                                   |               |                          | THIT   |                                      |
|  | LJ   |                                |                                   |               |                          | - {//////  |                                      |
| IU. TYPE OF WELL   |  |                                |                                   |               |                          | 2, Unit Agr  | eenient Name                         |
|  | OIL<br>WELL  | GAS WELL                       |                                   | OTHER         | Water Inj                | Centra   | l Vacuum Unit                        |
| b. TYPE OF COMPLET   |  | PLUG                           | 01FF.                             |               |                          |  | Lease Name                           |
| NEW WOP<br>WELL OVER   | R DEEPEN   | BACK                           | RESVR.                            | OTHER         |                          | <u>Centra</u><br>9. Well No.   | l Vacuum Unit                        |
|  |  |                                |                                   |               |                          | 5  | 5                                    |
| TEXACO Inc<br>3. Address of Operator                             | · · · · · · · · · · · · · · · · · · ·                        |                                |                                   |               |                          | 10. Field a  | 5<br>nd Poul, or Wildcat<br>Grayburg |
| P.O. Box 7   | 728 Hobbs  | , New Mex                      | ico 88                            | 240           |                          | San_An   |                                      |
| P.O. Box 7   |  | <b>,</b>                       |                                   |               |                          |  |                                      |
|  |  |                                |                                   |               |                          |  |                                      |
| UNIT LETTER D  | LOCATED131   | O FEET FROM                    | THE Nort                          | h LINE AND    | 1310 FEET FR             | <u> ()))))</u>   |                                      |
|  | or.  |                                |                                   |               |                          | 12. County   |                                      |
| THE West LINE OF   | SEC. 30 TWP.   | 1/-5 RGE.                      | <u>34-E NMPM</u>                  | VIIII         | Tievations (DF, RKB, R   |  | Elev Cashinghead                     |
| 15. Date Spurided  |  |                                |                                   | (foa.) 16. 1  |                          | 1, on, etc.) 15.   | 40051                                |
| 1-26-78  | 2-5-78   | <u>  2-1</u>                   | 0- (0                             | e Compl., Ho  | 4005' (GR)               | lotary Tools   | , Cable Tools                        |
| 4800 '   | }  | 782'                           | Many                              | a company me  | Drilled By               |  | -0-                                  |
| 24. Producing Interval(s   |  |                                | Jame                              |               |                          | 1000   | 25. Was Directional Survey           |
|  |  |                                |                                   |               |                          |  | Made                                 |
| 4390 - 4708  | drayburg   | ; San Andr                     | es                                |               |                          |  | No                                   |
| 26. Type Electric and O  |  |                                |                                   |               |                          | 27. 1  | Nas Well Cored                       |
| CN/GR  |  |                                |                                   |               |                          |  | No                                   |
| 28.  |  | CASIN                          | G RECORD (Rep                     |               |                          |  |                                      |
| CASING SIZE  | WEIGHT LB./F   |                                |                                   | ESIZE         | CEMENTING                |  | AMOUNT PULLED                        |
| 8-5/8"   | 24#  | 3971                           |                                   | 1/4"          | <u>     425  s</u>       |  | -0-                                  |
| 4-1/2"   | 10.5#  | 4800 '                         | 7-                                | 7/8"          | 2200 s                   | X  | -0-                                  |
|  |  |                                |                                   |               |                          |  |                                      |
|  |  | ER RECORD                      |                                   |               | 30.                      | TUBING REC   |                                      |
| 29.  |  |                                | ACKS CEMENT                       | SCREEN        | SIZE                     | DEPTH SET  | PACKER SET                           |
| SIZE   | TOP  | BOTTOM S                       | ACKS CEMENT                       | JUNEER        | 2-3/8"                   | 43451  | 4345'                                |
|  |  |                                |                                   |               |                          |  |                                      |
| 31. Perforation Record (   | Interval, size and nu  | (mber)                         |                                   | 32.           | ACID, SHOT, FRACTU       | RE, CEMENT SC  | QUEEZE, ETC.                         |
| 31. Perforation Record<br>Perforate<br>4406',14',<br>87',99',462 | -1/2'' csg   | w/2-JSPF                       | @ 4390',                          | DEPTH         | INTERVAL A               | MOUNT AND KI   | ND MATERIAL USED                     |
| 4406',14',   | 36',52',65'  | ,4507,24                       | 1,34,69                           | 24390         | -4708 600                | 0 gal 15   | % NE Acid                            |
| 87,99,462  | 20',35',44'  | ,52',00',                      | 19,90,                            |               |                          |  | ·                                    |
| & 47081.   |  |                                |                                   |               |                          |  |                                      |
|  |  |                                |                                   |               |                          | •  |                                      |
| 33.  |  | on Method (Flowin              |                                   | UCTION        | d type numpl             | Well Stat  | us (Prod. or Shut-in)                |
| Date First Production  |  |                                |                                   |               | u type pumpy             |  |                                      |
| Water Inject   | Hours Tested   | <u>– No Pote</u><br>Cnoke Size | <u>ential 'l'e</u><br>Prod'n. Fer | oil - Bbl.    | Gas - MCF                | Water - Bbl.   | Gas – Oil Ratio                      |
|  |  |                                | Test Period                       |               |                          |  |                                      |
| Flow Tubing Press.   | Casing Pressure  | Calculated 24-                 | Oil - Bbl.                        | Gas -         | MCF Water – E            | .lai   | 1 Gravity - API (Corr.)              |
|  |  | Hour Hate                      |                                   |               |                          |  |                                      |
| 34. Disjosition of Gas   | Sold, used for fuel,   | vented, etc.)                  |                                   |               |                          | Test Wimessed  | Ву                                   |
|  |  |                                |                                   |               |                          |  |                                      |
| 35. List of Attachments  |  |                                | • •                               |               | <b>a</b> 70 <b>-</b> 0   |  |                                      |
| Well comple  | eted as s  | snut -in b                     | ater Inj                          | ection        | 2-10-70.                 | wledge and beli  | : [.                                 |
| 36, I hereby certify that  | : the thjormation—ho<br>IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | un on both sides (             | of this form is tru               | ue anu compte | te to the ocar of my kno | and the set of the set | - <i>1</i> -                         |
|  | Man  |                                | ۸ م                               | et nie        | st. Supt.                |  | 3-1-78                               |
| SIGNED   | Aur  | 7                              | TITLE AS                          |               |                          | DATE   |                                      |
| 0  |  | 9                              |                                   |               |                          |  |                                      |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled br deepened well. It shall be accomposed by one copy of all electrical and ratio-activity logs run on the well and a summary of all special tests conducted, incluing drill stem tests. All depths reported shall be measured dooths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate exception state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

\*\*\*\*\*\* 

\*\*\*\*\*

| Southeastern New Mexico |                 |       |             |      | Northwestern New Mexico |      |               |  |  |
|-------------------------|-----------------|-------|-------------|------|-------------------------|------|---------------|--|--|
| т.                      | Anhy            | T.    | Canyon      | _ T  | Ojo Alamo               | т.   | Penn. ''B''   |  |  |
| т.                      | Salt            | Τ.    | Strawn      | . Т. | Kirtland-Fruitland      | . T. | Penn. "C"     |  |  |
| B.                      | Salt            | Т.    | Atoka       | . T. | Pictured Cliffs         | . Т. | Penn. ''D''   |  |  |
|                         |                 |       |             |      |                         |      | Leadville     |  |  |
|                         |                 |       |             |      |                         |      | Madison       |  |  |
| Т.                      | Queen3438       | T.    | Silurian    | . т. | Point Lookout           | . т. | Elbert        |  |  |
| Т.                      | Grayburg 3842   | T.    | Montoya     | . T. | Mancos                  | - T. | McCracken     |  |  |
|                         |                 |       |             |      |                         |      | Ignacio Qtzte |  |  |
| Т.                      |                 |       |             |      |                         |      | Granite       |  |  |
| T.                      | Paddock         | Т.    | Ellenburger | . т. | Dakota                  | . Т. |               |  |  |
|                         |                 |       |             |      |                         |      |               |  |  |
|                         |                 |       |             |      |                         |      |               |  |  |
| Т.                      |                 |       |             |      |                         |      |               |  |  |
| T.                      |                 |       |             |      |                         |      |               |  |  |
| т                       |                 |       |             |      |                         |      |               |  |  |
|                         | -               |       |             |      |                         |      |               |  |  |
|                         |                 |       |             |      |                         |      |               |  |  |
| •                       | enseo (nough o) |       |             |      | ANDS OR ZONES           |      |               |  |  |
| No.                     | 1, from         | ••••• |             |      | o. 4, from              | ,    | to            |  |  |
| No.                     | 2, from         |       | .to         | No   | 5, from                 |      | to            |  |  |
| No.                     | 3, from         |       | .to         | No   | . 6, from               |      | to            |  |  |

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole,

| No. 1, from | to | feet. |
|-------------|----|-------|
| No. 2, from | to | feet. |
| No. 3, from | to | feet. |
| No. 4, from | to | feet. |

FORMATION RECORD (Attach additional sheets if necessary)

| From                             | То  | Thickness<br>in Feet             | Formation   | From | То | Thickness<br>in Feet | Formation             |
|----------------------------------|---|----------------------------------|---|------|----|----------------------|-----------------------|
| 0<br>397<br>3235<br>3470<br>4170 | 397<br>3235<br>3475<br>4170<br>4800<br>4800<br>4782 | 397<br>2838<br>240<br>695<br>630 | Red Bed<br>Anhy, Salt<br>Anhy<br>Anhy & Lime<br>Lime<br>Total Depth<br>PBTD |      |    | 5                    | BELLON SECONDA LUMINA |

## INCLINATION REPORT

OPERATOR Texaco Inc. ADDRESS P.O. Box 728, Hobbs, New Mexico 88240

LEASE NAME Central Vacuum Unit WELL NO. 55 FIELD

LOCATION Section 36, T-17S, R-34E Lea County

| DEPTH | ANGLE<br>INCLINATION DEGREES | DISPLACEMENT | DISPLACEMENT<br>ACCUMULATED |
|-------|------------------------------|--------------|-----------------------------|
| 400   | 1                            | 7.0000       | 7.0000                      |
| 900   | - 1                          | 8.7500       | 15.7500                     |
| 1400  | 1                            | 8.7500       | 24.5000                     |
| 1900  | 1                            | 8.7500       | 33.2500                     |
| 2393  | 3/4                          | 6.4583       | 39.7083                     |
| 2487  | 3/4                          | 1.2314       | 40.9397                     |
| 2893  | 1                            | 7.1050       | 48.0447                     |
| 2997  | 1                            | 1.8200       | 49.8647                     |
| 3355  | 1 1/4                        | 7.8044       | 57.6691                     |
| 3840  | 1                            | 8.4875       | 66.1566                     |
| 4278  | 1 1/2                        | 3.8106       | 69.9672                     |
| 4278  | $1 \frac{1}{1/2}$            | 13.6764      | 83.6436                     |

I hereby certify that the above data as set forth is true and correct to the best of my knowledge and belief.

CACTUS DRILLING COMPANY

TITLE Garlin Taylor, Admn. Asst.

AFF IDAVIT:

Before me, the undersigned authority, appeared <u>Garlin Taylor</u> known to me to be the person whose name is subscribed herebelow, who, on making deposition, under oath states that he is acting for and in behalf of the operator of the well identified above, and that to the best of his knowledge and belief such well was not intentionally deviated from the true vertical whatsoever.

au AFFIANT'S SIGNATURE

Sworn and subscribed to in my presence on this the 9th day of February , 19 78

Public in and for the County

Notary Public in and for the of Lea, State of New Mexico

MY COMMISSION EXPIRES MARCH 1, 1980

REPARTO WAR 21978 ON CONSERVATION COMM. ~