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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                |  |                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SUNDARY NOTICES AND REPORTS ON WELLS</b><br/>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-ENTER OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL OR RE-ENTER FOR SUCH PROPOSALS.)</p> |  | <p>5a. Indicate Type of Lease<br/>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/></p> <p>5. State Oil &amp; Gas Lease No.<br/><b>B-1501</b></p> |
| <p>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>Water Injection</b></p> <p>7. Unit Agreement Name<br/><b>Central Vacuum Unit</b></p>                       |  | <p>6. Form or Lease Name<br/><b>Central Vacuum Unit</b></p>                                                                                                            |
| <p>Name of Operator<br/><b>Texaco Inc.</b></p> <p>8. Well No.<br/><b>59</b></p>                                                                                                                                                |  | <p>9. Well No.<br/><b>59</b></p>                                                                                                                                       |
| <p>Address of Operator<br/><b>P.O. Box 728 Hobbs, New Mexico</b></p> <p>10. Location of Well<br/><b>Vacuum Grayburg San Andres</b></p>                                                                                         |  | <p>11. County<br/><b>Lea</b></p>                                                                                                                                       |
| <p>UNIT LETTER <b>E</b> <b>1403</b> FEET FROM THE <b>North</b> LINE AND <b>1200</b> FEET FROM<br/><b>West</b> LINE, SECTION <b>31</b> TOWNSHIP <b>17-S</b> RANGE <b>35-E</b> N.M.P.M.</p>                                      |  |                                                                                                                                                                        |
| <p>15. Elevation (Show whether DF, RT, GR, etc.)<br/><b>3977' (GR)</b></p>                                                                                                                                                     |  |                                                                                                                                                                        |

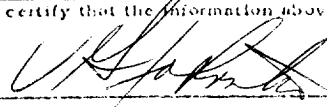
|                                                                                 |                                           |                                                      |                                                                        |
|---------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------|
| <p>Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p> |                                           |                                                      |                                                                        |
| NOTICE OF INTENTION TO:                                                         |                                           | SUBSEQUENT REPORT OF:                                |                                                                        |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                  | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                               |
| TEMPORARILY ABANDON <input type="checkbox"/>                                    | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input type="checkbox"/>                          |
| NULL OR ALTER CASING <input type="checkbox"/>                                   | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> <b>Perforate &amp; Treat</b> |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TOTAL DEPTH 4800'  
PLUG BACK TOTAL DEPTH 4779'  
9-5/8" OD 36# K-55 Csg Set @ 423'  
4-1/2" OD 10.5# K-55 Csg Set @ 4800'

1. Perforate 4-1/2" OD csg w/ 2-JSPF @ 4422', 33', 43', 4560', 80', 88', 4606', 15', 33', 48', 58', 70', 84', 94', & 4719'.
2. Set pkr @ 4362'. Acidize 4-1/2" csg perforations 4422'-4719' w/4500 gal 15% NE Acid in 3-equal stages using 140# rock salt & 60# Benzoic acid flakes between stages.
3. Ran plastic coated tubing w/pkr & set @ 4388'.
4. Completed as INjection well (580 BWPD @ -0-) 2-4-78.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                                                                                               |                                       |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <p>SIGNED BY </p> <p>DATE <b>2-7-78</b></p> | <p>TITLE <b>Asst. Dist. Supt.</b></p> |
| <p>APPROVED BY <b>Jerry S. Smith</b></p> <p>DATE <b>2-7-78</b></p>                                                            | <p>TITLE <b>Dist. 1, S.</b></p>       |