Sulmit & Copies To Appro	priate District	State of	-					_	orm C-103
Office District I					ources	Revised March 25, 1999			
1625 PJ. French Dr., Hobbs, NM 87240					WELL API NO.				
District II OII CONSERVATION DIVISION					30-025-25730 5. Indicate Type of Lease				
811 South First, Artesiz, NM 87210 District III 2040 South Pacheco									
	1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505				STATE 🕱 FEE 🗌				
	District IV 2040 South Pacheco, Santa Fe, NM 87505					6. State Oil & Gas Lease No. B-2146			
(DO NOT USE THIS FOR	M FOR PROPO	ES AND REPORTS DSALS TO DRILL OR TO D CATION FOR PERMIT" (FO	DEEPEN (OR PLUG	BACK TO A UCH		Name or U	Jnit Agreeme	nt Name:
1. Type of Well: Oil Well G	as Well 🔲	Other Injectio	'n						
2. Name of Operator						8. Well N	lo.		
Chevron U.S.A. Inc						82			
3. Address of Operato						9. Pool name or Wildcat			
15 Smith Road - M		as 79705				Vacuum G	brayburg	San Andres	
4. Well Location									
Unit Letter	<u>K</u> ;	1333 feet from the	sSou	ıth	line and	2528	_ feet from	n the Wes	tline
Section	36	Township		Range	34-E	NMPM	. Konconstant	County	Lea
		10. Elevation (Show		DR, RKE 94' GR	3, RT, GR, et	<i>c.)</i>			
	11. Check A	ppropriate Box to]	Indicate	Nature	of Notice,	Report, c	or Other	Data	
		ENTION TO:			-	-		ORT OF:	
PERFORM REMEDIAL		PLUG AND ABANDC		REMER	IAL WORK			ALTERING	
							ليبيه	ALIENING	
TEMPORARILY ABANI	DON 🗆	CHANGE PLANS		СОММЕ	ENCE DRILL	ING OPNS.		PLUG AND	
PULL OR ALTER CASI	NG 🖾	MULTIPLE COMPLETION			G TEST AND IT JOB			ABANDONI	
OTHER:				OTHER	: Change o	it pkr & d	o-rings c	n duo-line	tbg [ž
		d Operations (Clearly s SEE RULE 1103. For							
05-30-02 Pump 05-31-02 Rele Set:	ed 30 bbls 1 ase packer.	to frac tanks. 10# brine water dow TIH w/packer and 17'. Test casing a and line.	tubing.	Circu	lated hole				
Original chart	w/copy atta	uched.							
hereby certify that the inf	ormation above	is true and complete to th	e best of 1	my knowl	edge and belie	f.	· · · · · · · · · ·		·····
	. Shi			-	-				

	SIGNATURE JUNA AMMIN	TITLE Regulatory Specialist	DATE	07-29-02
	Type or print name Laura Skinner		Telephone No.	
$\overline{(\text{This space})} = \frac{1}{2}$	(This space for State use)	ORIGINAL SIGNED BY GA NI OC TIQUE REPRESENTATIVE IL/STAFF /	MANAGER DATE	UL 3 1 2002
	APPROVED BY Conditions of approval, WanySICNED BY GARY W. WINK		DATE	
	OC FIELD REPRESENTATIVE II/STA	FF MANAGER		

