

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-25897
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> INJECTION WELL	7. Lease Name or Unit Agreement Name TONTON
2. Name of Operator TRIUMPH EXPLORATION, INC.	8. Well No. 7
3. Address of Operator P. O. BOX 10280, MIDLAND, TEXAS 79702-7280	9. Pool name or Wildcat TONTON YATES SEVEN RIVERS, SOUTH
4. Well Location Unit Letter <u>I</u> : <u>1650</u> Feet From The <u>SOUTH</u> Line and <u>990</u> Feet From The <u>EAST</u> Line Section <u>30</u> Township <u>19S</u> Range <u>33E</u> NMPM <u>LEA</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>CONVERSION INTO INJECTION WELL</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TIH W/90 JTS. RICE DUOLINE 10 PC TUBING AND A 7" BAKER LOC-SET PC PACKER-
SET PKR @ 2,852' W/18,000# TENSION. PUMPED 115 BARRELS PACKER FLUID.
PRESSURE BACKSIDE TO 500#. HELD OK - RAN INTEGRITY CHART ON 5-14-99.
CHART OK. PUT WELL ON INJECTION ON 5-15-99.

W.F.X-689

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Stella Swanson TITLE MANAGER DATE 05/17/99

TYPE OR PRINT NAME STELLA SWANSON, CPL TELEPHONE NO. 915/687-4220

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JCSN

CP

