Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

| District Office | | oparimon | Revised 1-1-89 |
|--|---|--|--|
| DISTRICT I | OIL CONSERVATION | | WELL ARTHO |
| P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II | 2040 Pacheco St. | | WELL API NO. 30-025-26229 |
| P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, NM 87505 | | 5. Indicate Type of Lease |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | STATE X FEE | |
| | | 6. State Oil & Gas Lease No. B-1565-2 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | 7. Lease Name or Unit Agreement Name |
| (FORM C- | (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: | | EAST VACUUM GB/SA UNIT |
| OIL GAS WELL | OTHER | | TRACT #3328 |
| 2. Name of Operator | | · · · · · · · · · · · · · · · · · · · | 8. Well No. |
| Phillips Petroleum Company | | | 002 |
| 3. Address of Operator 4001 Penbrook Street Odessa | . TX 79762 | | 9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES |
| 4. Well Location | | | |
| Unit Letter M : 1310 | Feet From The SOUTH | Line and 110 | 50 Feet From The WEST Line |
| Section 33 | Township 17S Ra | ange 35E | NMPM LEA COUNTY |
| | 10. Elevation (Show wheth | er DF, RKB, RT, GR, etc | .) LEA County |
| 11. Check Apr | | 53' GR. 3946' RKB | |
| NOTICE OF IN | propriate Box to Indicate | | |
| 701102 01 IN | | 308 | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND CE | |
| OTHER: | | OTHER: REACTIVATE | X |
| 12. Describe Proposed or Completed Opera work) SEE RULE 1103. | itions (Clearly state all pertinent deta | ails, and give pertinent date | es, including estimated date of starting any proposed |
| 05/13/99 GIH W/6-1/4" BI COOH, GIH W/CS 05/14/99 COOH W/CSG SCRP 07/28/99 WELLPMPG TST 6- 6- | G SCKPR, COUH HALF WAY. | T/500# OK, TAG CIE AND SUB @ 4765° ND & 48 MCF GAS 19.5 MCF GAS 85.6 MCF GAS | BP 4414° DRL PLUG LOOSE, PUSH T/4816° BOP PMP UP RDMO DDU TEMP DROP F/REPOR |
| I hereby certify that the information above is true SIGNATURE TYPE OR PRINT NAME LARRY M. Sander | ton fay THE | _ | n Analyst DATE <u>07/28/99</u> TELEPHONE NO. (915) 368-1488 |
| (This space for State Use) | | | 15-51 444 ± 104 |
| ORIGINAL SIGN | | | AUG 04 1999 |
| APPROVED BY GARY WINI | | E | |
| CONDITIONS OF APPROVAL, IF ANY: | | | |

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