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OTHER:

State of New Mexico Energy, Minerals and Natural Resources Department

| to Appropriate District Office | Energy, Minerals and Natural R | esources Department | Form C-103 Revised 1-1-89 | |
|--|--|------------------------------|--|--|
| DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION | | WELL API NO. | | |
| DISTRICT II Some For New Marie 2000 | | 30-025-26233 | | |
| 25, 7310012, 1417 80210 | | 5. Indicate Type of Lease | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE X FEE | |
| | | | 6. State Oil & Gas Lease No. B-2273 | |
| SUNDRY NOTION | CES AND REPORTS ON WE | LLS | | |
| (FORM C- | VOIR. USE "APPLICATION FOR PE 101) FOR SUCH PROPOSALS.) | I OR PLUG BACK TO A RMIT" | 7. Lease Name or Unit Agreement Name | |
| 1. Type of Well: OR WELL X GAS WELL | OTHER | | East Vacuum Gb/SA Unit Tract 3456 | |
| 2. Name of Operator Phillips Petroleum Company | | | 8. Well No. | |
| 3. Address of Operator | | | 9. Pool name or Wildcat | |
| 4001 Penbrook Street, Odessa, Texas 79762 | | | Vacuum Gb/SA | |
| | O - Nowth | | | |
| Unit Letter : : : : | O Feet From The North | Line and 1410 | Feet From The West Line | |
| Section 34 | Township 17-S | unge 35−E 1 | NMPM Lea County | |
| | 10. Elevation (Show whether | DF, RKB, RT, GR, etc.) | NMPM Lea County | |
| 11. Check A | 3932'GR | | | |
| NOTICE OF INT | appropriate Box to Indicate 1 | Nature of Notice, Re | port, or Other Data | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | | |
| PULL OR ALTER CASING CASING TEST AND CEN | | - COO AND ADAMOUNTER! | | |
| OTHER: | | | out and acidized X | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | | |
| 9-29-92 - MIRU DDU. | NU BOP. COOH w/Tba | and sub equir | Trin gand number of | |
| 4549'. Cat | Cn sample of iron s | ulfide w/trace | Of Calcium culfate carr | |
| , | DG: BULADEL LU 45 11 | ' PIII IND DO | 10 ±0 1100/ | |
| | d and test csg /thg | /tailpipe, pkr | ., and tbg. Set pkr @ 0#. OK. Pump 20 bbls. 2% | |
| 1.01 W/ 10 Mu | 15 1M-423 MIX / OI | Filme 11('=//16 t.t/ | 110 ~~1~ ~0 77~1 | |
| -/ ··· | | PUMB FACE AF | M132 011 in £ | |
| acid. | The state of the s | | | |
| 10-02-92- Swab. MIRU | wab. MIRU. Pump 5 drums TH756 mixed w/50 bbls. 2% KCl. Flush w/500 | | | |
| | | | | |
| 10-05-92- 10-2-92 PUG 10-06-92- Test: 192 | 05-92- 10-2-92 PUGIH w/sub equip and the MIROR Flagge was and the | | | |
| 10-06-92- Test: 182 BOPD; 386 BWPD; 84.2MCF; 463.248 GOR. | | | | |
| I hereby certify that the information shows is true = | od complete to the heat of one branched and the | الم | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| SIGNATURE | | supv., Regula | atory Affairs 10/8/92 | |
| TYPE OR PRINT NAME L. M. Sand | ers | | 915/ TELEFTONE NO. 368-1488 | |

| 10-02-92- Swab. bbls. | MIRU. Pump 5 drums TH756 mixed w/50 bbls 2% KCl w/10 gals TC 420. | . 2% KCl. Flush w/500 |
|---|---|--------------------------------|
| 10-05-92- 10-2- | -92 PUGTH W/sub comin and the Ammon -1 | |
| 10-06-92- Test: | -92 PUGIH w/sub equip and tbg. NUBOP. Fland 182 BOPD; 386 BWPD; 84.2MCF; 463.248 GOR | nge up wellhead. · |
| I hereby certify that the information a | above is true and complete to the best of my knowledge and ballef. | |
| SIGNATURE | Mande Supv., Regulator | ry Affairs, 10/8/92 |
| TYPE OR PRINT NAME L. M. | . Sanders | 915/ Telephone no. 368–1488 |
| (This space for State Use) | CONTRACTOR OF THE STATE OF THE | NOT 1 4 Y |
| APTROVED BY | mu | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | |