

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-26233
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-2273
7. Lease Name or Unit Agreement Name East Vacuum Gb/SA Unit
8. Well No. 005 (Tract 3456)
9. Pool name or Wildcat Vacuum Gb/SA
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3932' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Phillips Petroleum Company

3. Address of Operator
4001 Penbrook St., Odessa, TX 79762

4. Well Location
Unit Letter C : 1030 Feet From The North Line and 1410 Feet From The West Line

Section 34

Township 17-S

Range 35-E

NMPM Lea

County

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Last test prior to WO: 2-3-90 - 236 oil, 306 water, 114 MCF.
RU, COOH w/sub pmp. Check for scale w/bailer, none found. GIH w/pkr, set @ 4252'.
Acidize w/4000 gals of 15% NEFe w/ 2 drums of 425 & w/2700# of RS & 2700 gals of
gelled brine. Swab back 200 bbls spent acid & wtr. Squeeze w/756 scale inhibitor.
COOH w/pkr. GIH w/139 jts of 2-7/8" tbg & submersible pmp. Pmp 24 hrs. Rec 241
BO, 592 BW, & 182 MCF gas. GOR - 182.9, CO2 53.2% (2-16-90). Job complete.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. L. Maples TITLE Assist., Reg. & Pro. DATE 6/20/90

TYPE OR PRINT NAME J. L. Maples

TELEPHONE NO. 367-1411

(This space for State Use)

ORIGINAL SIGNED BY J. L. Maples
DATE 6/20/90

APPROVED BY _____ TITLE _____ DATE JUN 25 1990

CONDITIONS OF APPROVAL, IF ANY: