|  | <del></del>   |                   |                            |   |                              |  |
|--|---|-------------------|----------------------------|---|------------------------------|--|
| N OF COPIES RECEIVED                         | <del></del>   |                   |                            |   | Form C-103<br>Supersedes Old |  |
| DISTRIBUTION                                 |   |                   |                            |   | C-102 and C-10               |  |
| ANTA FE                                      | NEW MEXIC   | O OIL CONSE       | RVATION COMMISSIO          | N                                       | Effective 1-1-65             |  |
| PILE   |   |                   |                            |   |                              |  |
| L. S.G.S.                                    |   |                   |                            |   | Sa. Indicate Type o          | t Lease                                      |
| LAND OFFICE                                  |   |                   |                            |   | State [X]                    | Fee  |
| BPERATOR                                     | <del></del>   |                   |                            |   | 5. State Cti & Gas           | Lease No.                                    |
|  |   |                   |                            |   | B-22                         | 273  |
| CI   | INDRY MOTICES AND DE                                      | PORTS ON 1        | NELLC                      |   | mmm                          | mmm  |
|  | UNDRY NOTICES AND REFORM FOR PROPOSALS TO DRILL OF TO DEF |                   |                            | Y018.                                   |                              |  |
| 051 ***                                      | PETERTION FOR PERMIT = TFORM                              | C-101) FOR SUCH   | PROPOSALS.)                |   | 7. Unit Agreement            | Name   |
| OIL 🔯 CAS                                    |   |                   |                            |   |                              | Gb/SA Unit                                   |
| well [A] well OTHER.                         |   |                   |                            |   | 8 Form or Lease              | GD/SA UILL                                   |
| Phillips Petroleum Company                   |   |                   |                            |   | o. r cam or Lease            | East Vac                                     |
|  |   |                   |                            |   | Gb/SA Unit.                  | Tract 3456                                   |
| Aldress of Operator                          | 1 D 1 1 01  | ~ <b>~</b>        |                            |   | 9. Well No.                  |  |
| Room 401, 4001 Penbrook, Odessa, Texas 79762 |   |                   |                            |   | 005                          | ···  |
| Location of Well                             |   |                   |                            |   | 10. Field and Foo            | l, or Wildcat                                |
| UNIT LETTER                                  | 1030 PEET FROM THE  | North             | LINE AND1410               | FEET PROM                               | Vacuum Gb                    | /SA  |
|  |   |                   |                            |   |                              |  |
| West   | , BECTION 34 TOWNS  | 17-S              | 35-E                       | NMPM.                                   |                              |  |
| ***** ********************************       |   |                   |                            | ямгм.                                   |                              | ///////////////////////////////////////      |
|  | 15. Elevation   | (Show whether L   | F, RT, GR, etc.)           | *************************************** | 12. County                   | X1111111                                     |
|  | 393   | 2' GR             |                            |   | Lea                          | ///////////////////////////////////////      |
|  | **************************************                    |                   | / 1: · · · · · ·           |   |                              | <i>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</i> |
|  | neck Appropriate Box To                                   | Indicate Na       |                            |   |                              | •  |
| NOTICE                                       | OF INTENTION TO:  | 1                 | SU                         | BSEQUENT                                | REPORT OF:                   |  |
| <u></u>                                      |   | <u></u>           |                            | <del></del>                             |                              |  |
| PERFORM REMEDIAL WORK                        | PLUG AND  | ABANDON           | REMEDIAL WORK              |   | ALTERI                       | G CASING                                     |
| TEMPORARILY ABANDON                          |   |                   | COMMENCE DRILLING OPN      | •                                       | PLUG AN                      | O ABANDONMENT                                |
| PULL OR ALTER CASING                         | CHANGE P  | LANS              | CASING TEST AND CEMENT     |   |                              |  |
|  |   |                   | OTHER <u>Unit Pr</u>       | essure Ma                               | intenance P                  | roject X                                     |
| OTHER  |   |                   | Report.                    |   |                              |  |
|  |   |                   | .1                         |   | <del></del>                  |  |
| work) SEE RULE 1103.                         | eted Operations (Clearly state al.                        | i pertinent detai | ils, and give pertinent da | tes, including                          | estimated date of st         | arting any proposed                          |
|  |   |                   |                            |   |                              |  |
|  |   |                   |                            |   |                              |  |
| Reactivated we                               | ell February, 1980.                                       |                   |                            |   |                              |  |
|  |   |                   |                            |   |                              |  |
|  |   |                   |                            |   |                              |  |
|  |   |                   |                            |   |                              |  |
|  | •   | •                 |                            |   |                              |  |
|  | •   |                   |                            |   |                              |  |
| •  |   |                   |                            |   |                              |  |
|  |   |                   |                            |   |                              |  |
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|  |   |                   |                            |   |                              |  |
|  |   |                   |                            |   |                              |  |
|  |   |                   |                            |   |                              |  |
| I hereby costify that the infor              | mation above is true and complet                          | e to the best of  | my knowledge and belie     | r.                                      |                              |  |
| MYn. P AA                                    |   |                   |                            |   |                              |  |
| 11/10/1/2                                    | W. J. Mueller   | Seni              | or Engineering             | Speciali                                | st. Mar 6                    | 1000   |
|  |   | TITLE DOLLA       |                            | SPECTAIL                                | DATE PLAY C                  | 1700   |
|  |   |                   | •                          |   | De l                         | 17010  |
|  | Orași Signad 🚉  |                   |                            |   | W.                           |  |
| PPROVER BY                                   |   | TITLE             |                            |   | DATE                         |  |