

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-26376

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-1497

7. Lease Name or Unit Agreement Name

East Vacuum Gb/SA Unit
Tract 2622

8. Well No.

001

9. Pool name or Wildcat

Vacuum Gb/San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Phillips Petroleum Company

3. Address of Operator

4001 Penbrook Street, Odessa, Texas 7972

4. Well Location

Unit Letter E : 1460 Feet From The North Line and 1310 Feet From The West Line

Section 27-26

Township 17-S

Range 35-E

NMPM Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3911' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Perforate/stimulate ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

04-15-91: RU DDU. Kill well. NU BOP. COOH w/submersible pump.

04-16-91: Run GR-Collar log from 4679-3500'. Perforate w/23 gram premium charges
in 4" guns, 2 JSPF:

4643-4645'	2'	5 holes	4469-4471'	2'	5 holes
4638-4640'	2'	5 holes	4454-4464'	10'	21 holes
4608-4611'	3'	7 holes	4439-4441'	2'	5 holes
4503-4510'	7'	15 holes	4435-4437'	2'	5 holes
4484-4491'	7'	15 holes	4423-4425'	2'	5 holes
4480-4482'	2'	5 holes	4416-4421'	5'	11 holes

TOTAL: 46' 104 HOLES

04-17-91: Set packer at 4361'. Load & test to 500#; ok. Pump 20 bbls of 2% KCl
water w/10 gals of 425. Mix 5 drums of 405 and 5 bbls of 2% KCl water

04-18-91: Swab. Acidize w/5500 gals of 15% NEFe containing clay stabilizers w/
5% TC-425. ISIP: 1400#; Max. Press.: 2100#.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

-over-

SIGNATURE

L. M. Sanders

TITLE Reg. & Proration Supv. DATE 05-01-91

TYPE OR PRINT NAME L. M. Sanders

TELEPHONE NO. 368-1387

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: