| b. Type of Well | NEW | MEXICO OIL CONSE | RVATION COMMISS | | 30-025-26380 Ferra C-101 Revised 1-1-65 | | | | |
|---|------------------------------------|----------------------------|---|---|---|--|--|--|--|
| APPLICATIO | | | | | | | | | |
| U.S.G.S. LAND OFFICE OPERATOR APPLICATIO | | , | | | | | | | |
| LAND OFFICE OPERATOR APPLICATIO | | | | | 5A. Indicate Type of Lenne | | | | |
| OPERATOR APPLICATIO La. Pape of Work DRILL X | | | | | STATE X FEE | | | | |
| D. Type of Well DRILL X | | | | | B-1839-1 | | | | |
| D. Type of Well DRILL X | | | | | | | | | |
| b. Type of Well DRILL X | N FOR PERMIT TO | DRILL, DEEPEN, | OR PLUG BACK | | | | | | |
| 5. Type of Well | | | | | East Vacuum Grayburg/ San Andres Unit | | | | |
| | | DEEPEN | PLU | G ВАСК 🔲 | | | | | |
| AFLU XX AFUL | O HER | | SINGLE N | ZONE | East Vacuum Grayburg/ San Andres Unit, Tract | | | | |
| write XX) - Artic () Le 114 pert : perstar | | | | LONE Lad | 9. West. No. 2738 | | | | |
| Phillips Petroleum | Company | | | | 007 | | | | |
| Report (21 (001 Dee | 1 | m | | | Vacuum"Grayburg/San | | | | |
| Room 401, 4001 Pen 4. Location of Aell | ibrook, Udessa, | | North | · - · · · · · · · · · · · · · · · · · · | Apdres | | | | |
| UNIT LETTE | .9 <u>1</u> LOC | ATEDF | EET FROM THE NOT LE | LLINE | | | | | |
| ANT 1110 FEET FROM | THE West | E OF "EC. 27 + | WP. 17-S RGE. | 35-E NMPM | ΔΗΗΗΗΗΗΗ | | | | |
| AIIIIIIIIIIIIIII | HHHHHH | | IIIIIIIIIIII | IIIIII | Li, formty | | | | |
| | | | +++++++++++++++++++++++++++++++++++++++ | | | | | | |
| | | HHHHHH | | HHHH | | | | | |
| | | <u> </u> | 9. Etoposea Sei th | 1) A. Form ruc | | | | | |
| | | | 4900' | 1 | San Andres Rotary | | | | |
| Ground (unprepare | K1, etc.) 21A. Kina A) 1.11 | | 19. Drilling Contracto | | 22. Approx. Date Work will stort | | | | |
| 33. | d) blanke | | Advise later | | Upon approval | | | | |
| - | P | ROPOSED CASING AND | CEMENT PROGRAM | | | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | F CEMENT EST. TOP | | | | | | |
| 17-1/2" | 13-3/8" | 48#-H-40 350' (675 sx Cl H | | | 2% CaCl ₂ &) circ to surfa | | | | |
| | 5 1 1011 | 0.0 // | | | <u>'sx in 1st 150/sx)</u> | | | | |
| 12-1/4" x 7-5/8" | 5-1/2" | 23#, K-55 | 1 | | 12# salt/sx w/10% DD and 3# Gilsonite/sx followe | | | | |
| | | | | | w/8# salt/sx to circ at | | | | |
| | | | surface). | | | | | | |
| Norr TC . | | | | | . | | | | |
| | | | | | 0#, N80 intermediate | | | | |
| | be set at appro control waterfl | | | w/cement | of quality | | | | |
| adequate to | concror waterin | low a protect ca | asing string. | | | | | | |
| (This well is in th | e same proratio | on unit as Well | No. 003) | | | | | | |
| | 1 | | | | | | | | |
| | | | | | Section 4, Rule 8. | | | | |
| All contiguous pro and immediate acti | | e in subject u | nit; request w | alver ci | waiting period | | | | |
| Use mud additives a | | Control | | | | | | | |
| BOP: Series 900,30 | 00# WP, double | w/one set pipe | rams and one | set blind | l rams. | | | | |
| N ABOVE SPACE DESCRIBE PR | DEOSED PROCRAMUEL | PROPOSAL IS TO DEEPEN OF | | ON DRESENT DR | ODUCTIVE TONE AND BROEDSED NEW DRC | | | | |
| TIVE ZONE, GIVE BLOWOUT PREVENTI | ER PROGRAM, IF ANY. | | | | ODUCTIVE ZONE AND PROPOSED NEW PRG: . | | | | |
| hereby certify that the informatic | <i>∩</i> | | | | | | | | |
| signed Hyuelle | ✔W. J. Mueller | . Title Sr. Engine | ering Speciali | st | Date July 5, 1979 | | | | |
| (This space for S | | | | | | | | | |
| () and office for a | 1.45 | | and the states of the second | 1 | JUL 19 19/9 | | | | |
| APPROVED BY | Leffer. | T. SUPERVIS | OR DISTRIC | | DATE | | | | |
| CONDITIONS OF APEROVAL, IF | - | | | | | | | | |

NEW MEXICO OIL CONSERVATION COMMISSION WELL COLORIDATION AND ACREAGE DEDICATION COLOR

,

Form C-102 Supersedes C-128 Effective 1-1-65

| All distances must be from the outer boundaries of the Section. | | | | | | | | | | |
|--|---------------------------------------|--------------------------------------|---|-------------------------------------|---|--|--|--|--|--|
| Operator PHILL | IPS PETROLEUN | | E.V. | G.S.A.U. | h. 2738 | Well No. | | | | |
| Unit Letter ¢ | Section 27 | Township | Range | EAST County | LEA | | | | | |
| Actual Footage Loc 2570 | ation of Well: feet from the | ORTH | ine and | feet from the | WEST | line | | | | |
| Ground Level Elev. Producing Formation 3937.6 Grayburg/San Andres | | | Pool Vacuum Gra | yburg/San_An | drag | Dedicated Acreage: 40Acres | | | | |
| 1. Outline the | e acreage dedica | ted to the sub | iect well by colored | pencil or hachur | e marks on the pla | t below. | | | | |
| 2. If more th interest an | an one lease is id royalty). | dedicated to t | he well, outline each | and identify the | ownership thereo | f (both as to working | | | | |
| 3. If more that dated by c | n one lease of d ommunitization, u | ifferent owners nitization, forc | hip is dedicated to th e-pooling.etc? | e well, have the | interests of all o | owners been consoli- | | | | |
| []Yes | No If an | nswer is "yes," | type of consolidation | ì | · · · · · · · · · · · · · · · · · · · | | | | | |
| If answer i this form if | s "no," list the necessary.) | owners and trac | et descriptions which | have actually be | een consolidated. | (Use reverse side of | | | | |
| No allowab | le will be assigne | ed to the well u or until a non-s | ntil all interests have tandard unit, elimina | been consolida ting such interes | ated (by communit ats, has been appro | ization, unitization, oved by the Commis- | | | | |
| I | | С | B | A | CER | TIFICATION | | | | |
| | | | Section ¹ 27 | | | that the information con- true and complete to the ledge and belief. | | | | |
| <u> </u> | <u> </u> | | , , , | | Rame E | yelle | | | | |
| 2 | - E | F | G | н | Position Sonior Engi | W. J. Mueller | | | | |
| 2730-005 | | | } | | Company | neering Speciali roleum Company | | | | |
| 1110' | 2738-007 | | | | Date July 5, 1979 | | | | | |
| | L | K | L L L L L L L L L L L L L L L L L L L | I | I hereby certify | that the well location | | | | |
| | | | A DILECT | 2 | | at was plotted from field surveys made by me or | | | | |
| | 1 1 1 | | STATE STATE | | | islon, and that the same rect to the best of my elief. | | | | |
| | м <u>+</u> | | | | | | | | | |
| | | | ALL ME | | | 30TH, 1979 | | | | |
| | 1 | | | | Fieglatered Profess and/or Land Survey | | | | | |
| · | <u>}</u> | | | | Certuticate No. Joh | n W. West 676 | | | | |
| 330 660 '9 | 0 1320 1680 1980 | 2310 2640 | 2000 1800 100 | 0 500 0 | | ald J. Eidson 3239 | | | | |



UL 1 (1973) O.C.D. HOBBS, OFFICE

