

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

| |
|---|
| WELL API NO. 30-025-26384 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. A-1320 |
| 7. Lease Name or Unit Agreement Name EAST VACUUM GB/SA UNIT TRACT 2801 |
| 8. Well No. 007 |
| 9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES |

| | |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Inject</u> | |
| 2. Name of Operator Phillips Petroleum Company | |
| 3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762 | |
| 4. Well Location Unit Letter <u>N</u> : <u>1450'</u> Feet From The <u>WEST</u> Line and <u>138'</u> Feet From The <u>SOUTH</u> Line Section <u>28</u> Township <u>17-S</u> Range <u>35-E</u> NMPM <u>LEA</u> County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3943' GR</u> | |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: RUN INTEGRITY TEST ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

01/19/2000 RAN MECHANICAL INTEGRITY TEST - CHART ATTACHED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Senior Regulation Analyst DATE 01/26/2000

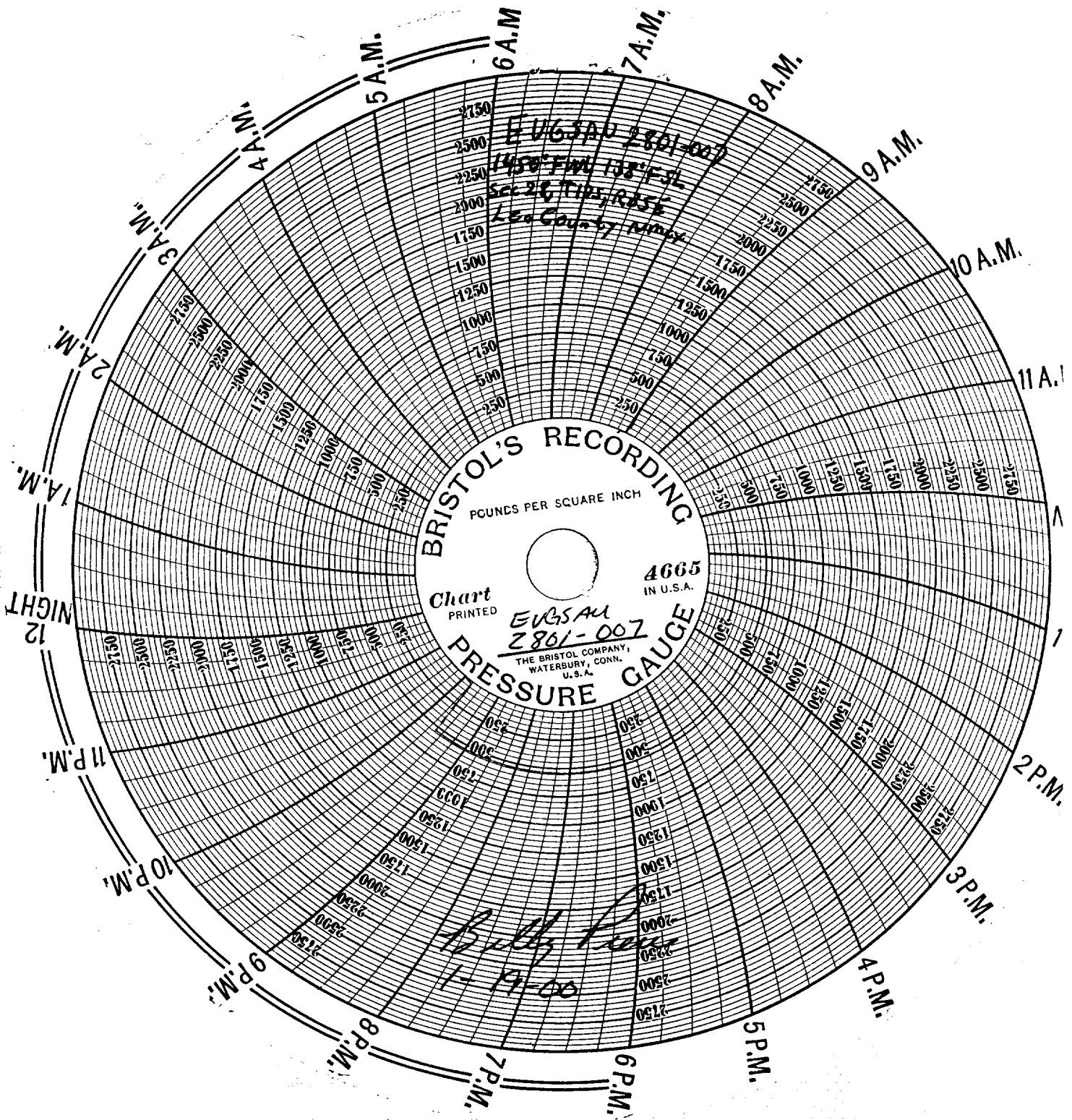
TYPE OR PRINT NAME Larry M. Sanders TELEPHONE NO. (915)368-1488

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:





BRISTOL'S RECORDING
POUNDS PER SQUARE INCH
Chart
PRINTED
EUGSAU
2861-007
THE BRISTOL COMPANY,
WATERBURY, CONN.
U. S. A.
4665
IN U.S.A.
PRESSURE GAUGE

B. H. F...
1-19-00