

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.	
30-025-26399	
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
B-1576-3	
7. Lease Name or Unit Agreement Name	
EAST VACUUM GB/SA UNIT	
TRACT #3229	
8. Well No.	006
9. Pool name or Wildcat	
VACUUM GRAYBURG/SAN ANDRES	
88	Feet From The WEST Line
NMPM	LEA County

SUNDRY NOTICES AND REPORTS ON WELLS					
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WATER INJECTION			7. Lease Name or Unit Agreement Name EAST VACUUM GB/SA UNIT TRACT #3229		
2. Name of Operator Phillips Petroleum Company			8. Well No. 006		
3. Address of Operator 4001 Penbrook Street Odessa, TX 79762			9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES		
4. Well Location Unit Letter L : 2630 Feet From The SOUTH Line and 1088 Feet From The WEST Line Section 32 Township 17-S Range 35-E NMPM LEA County					
			10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3966' GR		

11. **Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: _____ ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
 COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
 CASING TEST AND CEMENT JCB ☐
 OTHER: PULL F/TUBING LEAK. STIMULATE. RUN NEW TBG ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

CORRECTED C-103 REPORT

02/11/98 COOH LD TBG & PKR, GIH W/INJ PKR & NEW DUO-LINE TBG, SET PKR @ 4276'
PER CONVERSATION 2-24-98 WITH JOE BROWN (FIELD SUPVR). THIS INFORMATION
WAS LEFT OFF C-103 REPORT SENT TO OCD 2-17-98 AND WAS REQUESTED BY CHRIS
WILLIAMS - OCD FROM LARRY SANDERS ON 2-23-98.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Larry M. Sanders TITLE Senior Regulation Analyst DATE 02/24/98
TYPE OR PRINT NAME Larry M. Sanders TELEPHONE NO. (915) 368-1488

(This space for State Use)

ORIGINAL SIGNED BY
GARY VINK
FIELD REP

APPROVED BY FEDERAL TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____