State of New Mexico Form C-103 Submit 3 Copies Energy, Minerals and Natural Resources Department to Appropriate District Office Revised 1-1-89 **OIL CONSERVATION DIVISION** DISTRICT WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30-025-26401 DISTRICT II Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE L DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. B-1608 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) East Vacuum Gb/SA Unit 1. Type of Well: GAS WELL Tract 3332 onex Water Injection WELL | 8. Well No. 001 2. Name of Operator Phillips Petroleum Company 9. Pool name or Wildcat 3. Address of Operator Vacuum Gb/SA 4001 Penbrook Street, Odessa, TX 1310 Feet From The 200 North East Line and Line Feet From The Unit Letter Township 17-S 35-E Lea 33 uship 17-S
Range 35-E
10. Elevation (Show whether DF, RKB, RT, GR, etc.) **NMPM** County 3958' RKB Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: **ALTERING CASING** PLUG AND ABANDON **REMEDIAL WORK** PERFORM REMEDIAL WORK COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT TEMPORARILY ABANDON **CHANGE PLANS** CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: Acidized OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 08-13-94 - MIRU. Test lines to 3000#. Acidize w/4,000 gals. 15% HCL SWIC, flow back, return to injection. 08-16-94 - Well took 1003 bbls water @1160#.

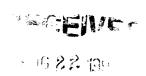
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
	n Hanley	_ mma Supv.Regulatory Affairs	08-18-94
			(915) TELEPHONE NO. 368-1488
TYPE OR FRINT NAME L.	M. Sanders		TELEPHONE NO. 368-1488

(This space for State Use) ORIGINAL PLANTS THE LEAVE STATON 200 military states

DATE -

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY-



FAC