

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240
DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-26402
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-2863-1
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SA UNIT TRACT 3374
8. Well No.	002
9. Pool name or Wildcat	VACUUM GRAYBURG/SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WATER INJECTION	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	
4. Well Location Unit Letter L : 2681 Feet From The NORTH Line and 1092 Feet From The WEST Line Section 33 Township 17-S Range 35 E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3949.4' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ADD PERFS, ACIDIZE ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/03/95 MIRU DA&S WELL SERVICE DDU #192, NU BOPE, COOH W/TBG & PKR, SISD.
5/04/95 MIRU HES, TRY TO DUMP 2 SXS CALSEAL, NOT SUCCESSFUL, RDMO HES, SISD.
5/05/95 MIX AND CUMP 2 SXS CALSEAL, TAG UP HIGH @ 4430', MIX AND DUMP 2 ADDITIONAL SXS CALSEAL
SISD.
5/06-07/95 CREW OFF.
5/08/95 MIX & PUMP CALSEAL, TAG @ 4560', MIX & DUMP 100# HYDROMITE, PERF W/4" CSG GUN AS
FOLLOWS: 4528'-4512', 16', 65 SHOTS; 4505'-4502', 3', 13 SHOTS; 4498'-4495', 3',
13 SHOTS; 4493'-4489', 4', 17 SHOTS; 4485'-4475', 10', 41 SHOTS; 4467'-4463', 4',
17 SHOTS; 4460'-4457', 3', 13 SHOTS; 4452'-4449', 3', 13 SHOTS; 4447'-4440', 7',
29 SHOTS; 4436'-4430', 6', 25 SHOTS; 4420'-4415', 5', 21 SHOTS; 4412'-4409', 3',
13 SHOTS; 4377'-4374', 3', 13 SHOTS; 4366'-4360', 6', 25 SHOTS; TAG HYDRMITE @ 4547',
RDMO HLS, SISD
(OVER)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. M. Sanders TITLE Regulation Specialist DATE _____

TYPE OR PRINT NAME J. M. SANDERS TELEPHONE NO. 915/368-1488

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE MAY 25 1995

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAJ. J. L. ...
U.S. ARMY
OFFICE