| Form 9-331<br>(May 1963)  |  | DEPAF                              | TMENT OF                                   | CD STATES SUBMIT IN TRIPLICATES<br>T OF THE INTERIOR Verse side)<br>OGICAL SURVEY |   |                                       |                            | Form approved,<br>Budget Bureau No. 42-R1424.<br>5. LEASE DENIGNATION AND RERIAL NO.<br>NM-4312 |            |  |
|---|--|------------------------------------|--|---|---|---------------------------------------|----------------------------|---|------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.<br>Use "APPLICATION FOR PERMIT-" for such proposals.) |  |                                    |  |   |   |                                       |                            | 6. IF INDIAN, ALLOTTRE OR TRIBE NAME  |            |  |
|   |  |                                    |  |   |   |                                       |                            | UNIT AGREEMENT N  | AME        |  |
| 2. NAME OF OFEBATOR   |  |                                    |  |   |   |                                       |                            | 8. FARM OR LEAST NAME   |            |  |
| Chama Petroleum Company<br>3. ADDRESS OF OPERATOR   |  |                                    |  |   |   |                                       |                            | Pennzoil Federal  |            |  |
| 5015 Tracy Street, Dallas, Texas 75205<br>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  |  |                                    |  |   |   |                                       |                            | 2   |            |  |
| 4, LOCATIO<br>See also<br>At surf   | ) space 17 below   | port locati<br>.)                  | on clearly and in a                        | accordance with a   | iny State requireme   | ents.•                                | Une<br>Ric                 | de Marrow   | North Quai |  |
| 1980  | Ο' FNL & θ   | 60' FE                             | ĨL   |   |   |                                       |                            | SURVEY OR ARD.  | A          |  |
| 14. PERMIT  | 14. PERMIT NO.   |                                    |  | 15. ELEVATIONS (Show whether DP, RT, GR, etc.)                                    |   |                                       |                            | COUNTY OF PARIS   |            |  |
|   |  |                                    | 3,7  | 3,776' GL   |   |                                       |                            | Lea   | New Mexi   |  |
| 16.   |  | Check                              | Appropriate B                              | ox To Indicate  | Nature of Not   | lice, Report, o                       | or Other                   | Data  |            |  |
|   | 16. Check Appropriate Box To Indicate Nature of Notice, Reponent of Notice o |                                    |  |   |   |                                       | UBSEQUENT REPORT OF :      |   |            |  |
| TEST V  | WATER SHUT-OFF   |                                    | PULL OR ALTER                              | CASING  | WATER P   | 8HUT-O <b>FF</b>                      |                            | REPAIRING   | WELL       |  |
|   | OR ACIDIZE   |                                    | MULTIPLE COM                               | PI.RTE  |   | E TREATMENT                           |                            | ALTERING C  |            |  |
| REFAIR<br>(Other  | WELL   |                                    | ABANDON"<br>CHANGE PLANS                   |   | (Other)<br>(N   | Remedial<br>ors: Report res           | ults of m                  | ABANDONME<br>Report<br>uitiple completion<br>Report and Log fo                                  | on Well    |  |
|   | E PROPOSED OR Cosed work. If v<br>to this work.) *   | OMPLETED<br>reil is dir            | OPERATIONS (Clean<br>ectionally drilled, a | rly state all pertir<br>give subsurface ic  | nent details, and g<br>cations and measu                                |                                       |                            |   |            |  |
| 9-9-80:   | (4 holes<br>209, 211   | ), 13,<br>, 213                    | 192, 93, 9<br>(4 holes),                   | 4,95 (4 h<br>came out   | le & got on<br>h l shot pe<br>oles) 13,19<br>of hole win<br>acker at 13 | er foot a:<br>99, 200, 2<br>th guns w | t 13,1<br>201, 2<br>Vent i | 79, 181, 18   | 83, 185    |  |
| 9-10-80:  | Went in<br>took off<br>5850# at<br>well ble  | hole w<br>BOP &<br>l bbl<br>w righ | ith down he<br>put acid .<br>. per min.    | ole equipm<br>away, form<br>ISDP 4800<br>qqed up sw                               | ent & tubir<br>ation broke<br>, 5 min. Sl<br>ab, swabbec                | ng, stung<br>e at 5500                | into<br>psig,              | put acid a  | way at     |  |
| 9-11-80:  | SIP -O-, tubing on slight vacuum, started swabbing, fluid<br>surface, recovering brine water, swabbed to seating nipple<br>gas on 7 th swab run from 8200', swabbed down with gas rea<br>swabbed to seating nipple & swabbed well dry. SDFN.   |                                    |  |   |   |                                       |                            |   |            |  |
|   |  |                                    |  |   | ,   |                                       |                            |   |            |  |
|   |  |                                    |  |   |   |                                       |                            |   |            |  |
|   |  |                                    |  |   |   |                                       |                            |   |            |  |
|   |  |                                    | <u> </u>                                   |   |   |                                       |                            |   |            |  |
|   | certify that the   | forecain                           | is true and corr                           |   |   |                                       |                            |   |            |  |
| SIGNED  |  |                                    | xyn  | JITLE -   |   |                                       |                            | DATE  |            |  |
|   | ace for Federal  | or State                           | office use)                                |   |   |                                       |                            | 3   |            |  |
| APPROV<br>CONDIT  | ED BY  | OVAL, IF                           | ANY :                                      | _ TITLE   |   |                                       | ***                        | DATE  |            |  |
|   |  |                                    |  |   |   |                                       |                            |   |            |  |

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\*See Instructions on Reverse Side

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