Submit 3 Copies

State of New Mexico

Form C-103

to Appropriate District Office	Energy, Minerals and Natural Resources Department	Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION DIVISION 2040 Pacheco St.	WELL API NO. 30-025-26515
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM 87505	5. Indicate Type of Lease
DISTRICT III		STATE X FEE
1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No. B-1497
_ = - · · = ·	ICES AND REPORTS ON WELLS	
DIFFERENT RESER	OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A RVOIR. USE "APPLICATION FOR PERMIT"	7. Lease Name or Unit Agreement Name
(FORM C-	-101) FOR SUCH PROPOSALS.)	EAST VACUUM GB/SA UNIT
OIL GAS WELL WELL	DTHER	TRACT 2622
2. Name of Operator		8. Well No.
Phillips Petroleum Company		9. Pool name or Wildcat
3. Address of Operator 4001 Penbrook Street Odessa	TX 79762	VACUUM GRAYBURG/SAN ANDRES
4. Well Location		
Unit Letter : : 10	Feet From The FNL Line and 13	FEL Line
Section 26	Township 17S Range 35E	NMPM LEA County
	10. Elevation (Show whether DF, RKB, RT, GR, et	:c.)
	3935' RKB. 3921' GL	Parant on Other Data
-	propriate Box to Indicate Nature of Notice	
NOTICE OF IN	ITENTION TO: SUI	BSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON X REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS COMMENCE DRILLING	GIOPNS. PLUGIAND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND C	EMENT JOB
OTHER: PLUG & ABANDON WELLBOR	E OTHER:	
12. Describe Proposed or Completed Ope work) SEE RULE 1103.	erations (Clearly state all pertinent details, and give pertinent de	ates, including estimated date of starting any proposed
PKR @ 4350". DISP 2. CK F/FLOWBK, NU BC 3. GIH W/2-3/8" IPC T GEL/100 BBL 10 PP SPOT PLUG #2 (90 S 4. SPOT PLUG #3 (25 S 5. SPOT PLUG #4 (25 S 6. SPOT PLUG #5 (45 S	INJ RATE DWN 2-3/8" IPC TBG, PMP PLUG #1 (45 PL W/17.3 BBL FW. OP, REL PKR, COCH, STD BK TBG, LD PKR. TBG & TAG PLUG #1 @ 4370", CIRC 5-1/2" CSG W. PG BRINE), SX CMT) 4370-3670", COVERS SA, GB & QUEEN. SX CMT) 3120-3020", COVERS YATES. SX CMT) 1780-1680", COVERS SALT TOP.	
I hereby certify that the information pove is to signature TYPE OR PRINT NAME Larry M. Sand	7	ion Analyst DATE 02/17/99 TELEPHONE NO. (915) 368-1488
(This space for State Use)	PINCL SIGNED IN	
r		DATE
APPROVED BY	TITLE	DOLE