

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-26524
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	LG3650
7. Lease Name or Unit Agreement Name	Mid-America State
8. Well No.	1
9. Pool name or Wildcat	East LaRica Morrow

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	
2. Name of Operator Oryx Energy Company	
3. Address of Operator P.O. Box 26300, Oklahoma City, O.K. 73126-0300	
4. Well Location Unit Letter <u>F</u> : <u>1784</u> Feet From The <u>North</u> Line and <u>1650</u> Feet From The <u>West</u> Line Section <u>2</u> Township <u>19S</u> Range <u>34E</u> NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3989.0' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/07/91

*** FIRST REPORT ***

MIRU CARR WELL SERV RIG/ BLOW WELL DOWN/ ND TREE/ NU BOP/ REL PKR/ SDFN/

12/08/91

DISPL HOLE W/345 BBL 10#/GAL MUD/ POH W/2-7/8" TBG & PKR/ SDFN/ PREP TO CIBP & CUT CSG/

12/09/91

SD/ CREWS OFF/

12/10/91

SD/ WO WIRELINE TRUCK/

12/11/91

RU WL & RIH W/5-1/2" CIBP & SET @ 13400'/ DUMP BAIL 35' CMT ON TOP OF CIBP/ PREP TO FREE POINT & CUT CSG/

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jan Stevenson TITLE Proration Analyst DATE Dec. 18, 1991

TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

APPROVED BY [Signature] TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: