

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-05-26568
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-1398-14
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SA UNIT TRACT 1910
8. Well No.	003
9. Pool name or Wildcat	VACUUM GB/SA

1. Type of Well:	2. Name of Operator	3. Address of Operator	4. Well Location	5. Elevation (Show whether DF, RKB, RT, GR, etc.)
OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WATER INJECTION	Phillips Petroleum Company	4001 Penbrook Street, Odessa, TX 79762	Unit Letter J : 2630 Feet From The SOUTH Line and 1330 Feet From The EAST Line Section 19 Township 17 S Range 35 E NMPM LEA County	3986' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:	2. Name of Operator	3. Address of Operator	4. Well Location	5. Elevation (Show whether DF, RKB, RT, GR, etc.)
OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WATER INJECTION	Phillips Petroleum Company	4001 Penbrook Street, Odessa, TX 79762	Unit Letter J : 2630 Feet From The SOUTH Line and 1330 Feet From The EAST Line Section 19 Township 17 S Range 35 E NMPM LEA County	3986' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU. NU BOP. SET 4-1/2" CIBP AT 4550'. CIRCULATE CSG W/9.5 MUD-LADEN FLUID.
2. SPOT PLUG NO. 1 (25 SX CMT) 4550'-4272'. COVERS THE SAN ANDRES AND GRAYBURG.
3. SPOT PLUG NO. 2 (25 SX CMT) 3020'-2920'. COVERS THE YATES.
4. SPOT PLUG NO. 3 (25 SX CMT) 1800'-1700'. COVERS THE SALT TOP.
5. SPOT PLUG NO. 4 (30 SX CMT) 408'-3'.
6. CUT OFF CASING 3' BELOW GROUND LEVEL. INSTALL MONUMENT MARKER. PERFORM RECLAMATION WORK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Paul Sanders TITLE SUPERVISOR, REG. AFFAIRS DATE 3/2/95
TYPE OR PRINT NAME L. M. SANDERS TELEPHONE NO. 915/368-1488

(This space for State Use)

Orig. Signed by
Paul Sanders
Geologist

APPROVED BY _____ TITLE _____ DATE MAR 07 1995
CONDITIONS OF APPROVAL, IF ANY: