STATE OF NEW MEXICO ENERGY AND MUNERALS DEPARTMENT

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|------------------------|---|--|
| DISTRIBUTION | - | |
| SANTA FE | | |
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| U.\$.0.\$, | | |
| LAND OFFICE | | |
| DPERATOR | | |

CONDITIONS OF APPROVAL, IF ANYE

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 .

| SANTA FE, NEW MEXICO 87501 | Revised 10-1-78 |
|--|---|
| FILE | Sa. Indicate Type of Lease |
| U.S.G.S. | State X Fce |
| OPERATOR OF THE PROPERTY OF TH | 5, State Oil 6 Gas Lease No. |
| | |
| SUNDRY NOTICES AND REPORTS ON WELLS | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" IFORM C-101) FOR SUCH PROPOSALS.) | |
| I. OIL TY GAS [TT] | 7, Unit Agreement Name |
| OIL X GAS WELL OTHER- | |
| Osborne Oil Company | 8, Farm or Lease Name |
| Address of Operator | New-Mexico State |
| 12,900 Preston Rd, Suite 640, Dallas, TX 75230 | 9. Well No. |
| L. Location of Well | 1 10 Field and Pool or Wilder |
| F 1650 North 1650 | 10. Field and Pool, or Wildcu |
| UNIT LETTER F , 1650 FEET FROM THE NORTH LINE AND 1650 FEET FROM | TITTITITITITITITITITITITITITITITITITIT |
| THE West LINE, SECTION 29 TOWNSHIP 178 RANGE 36E HMPM. | |
| TOWNSHIP TOWNSHIP TOWNSHIP | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| 3864' GL | Lea () |
| Check Appropriate Box To Indicate Nature of Notice, Report or Oth | |
| MOTIOT OF INTENTION TO | REPORT OF: |
| | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORANILY ABANDON COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB | |
| OTHER | |
| OTHER | *** |
| 7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | |
| 1. Cored 12' with 3 1/16" core barrel. | |
| | |
| 2. Ran tubing and packer. Swabbed well. | |
| | |
| 3. Acidized well w/1500 gallons 28% HCl acid. Swab t | ested well. |
| Tripped packer out of hole and reran tubing. Flan | ged well up. |
| Waiting on pumping unit and rod string. 11/6/80 | |
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| | |
| 8. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| A = A + A | |
| IGNED LING Thanken TITLE Agent | DATE 11/17/80 |
| Orig. Signed by | |
| Jerry Sexton | |
| PPROVED BY Diet 1 Supr. TITLE | DATE |