ACTING DISTRICT ENGINEER

IPY TO O. C. Q.

SUBMIT IN

JCATE*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on UNITED STATES

DEPARTMENT OF TH

-025-26640 SE DESIGNATION AND SERIAL NO.

| (IES | reverse side) | 20 |
|-------------|---------------|---------|
| IE INTERIOR | | 5. LEAS |

| GEOLOGICAL SURVEY | | | | NM-14789-a |
|--|-------------------------|---------------------------|--------------------------------------|---|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | G. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| DRILL D. GAS 503 | DEEPEN [| | ACK | 7. UNIT AGREEMENT NAME Young Deep Unit |
| OIL GAS WELL O | THER | ZONE ZONI | | S. FARM OR LEASE NAME |
| Harvey E. Yates Cor | npany | | | 9. WELL NO. |
| P. O. Box 1933, Ros 4. LOCATION OF WELL (Report location ele | swell, N. M. 88 | 201 DECE | VED | 1 10. FIELD AND POOL, OR WILDCAT Wildcat |
| At surface | 660' FNL & F | | 1979 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| At proposed prod. zone | Same | | _ | |
| 14. DISTANCE IN MILES AND DIRECTION F | ROM NEAREST TOWN OR POS | U. S. GEOLOGICA | L SURVEY | Sec. 10, T-18S, R-32E 12. COUNTY OR PARISH 13. STATE |
| 6 miles south of Mal | jamar, N. M. | HORRS' NEM | MEXICO | Lea N.M. |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST | | 16. NO. OF ACRES IN LEASE | | DE ACRES ASSIGNED HIS WELL |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if an | y 660' | 80 | | 320 |
| DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLET OR APPLIED FOR, ON THIS LEASE, FT. | | 19. PROPOSED DEPTH | | RY OR CABLE TOOLS |
| 21. ELEVATIONS (Show whether DF, RT, GR | 1800 1 | 12,900' | Rot | 22. APPROX. DATE WORK WILL START |
| 3845,8 CL | | | | January 20, 1980 |
| 23. | PROPOSED CASI | NG AND CEMENTING PROC | RAM | |
| SIZE OF HOLE SIZE OF CAS | SING WEIGHT PER F | OOT SETTING DEPTH | | QUANTITY OF CEMENT |
| 17, 1/2" 13, 3/8 | 8'' 48# | 650' | Circu | alate |
| 11" 8 5/8 | 8" <u>24#</u> , 28# | 4500 | Circu | |
| 7 7/8" 5 1/: | 2" 17#, 20# | 12,900' | Suff. above | icient to cover 600' e pay |
| 650' - 450 4500' - 94 9410' 12,2 12,275' - | · | ater r | ; WL-4-8 | ee; 3-5% KCL |
| DRILLING OPERATIONS AUTHO SUBJECT TO COMPLIANCE WIT "GENERAL REQUIREMENTS" | H ATTACHED | | | |
| This acreage is not o | dedicated to a p | ipeline purchaser | | |
| in above space describe proposed progr zone. If proposal is to drill or deepen of preventer program, if any. | | | | |
| signed Jud Gut | | Vice Preside | nt | рать 12-20-79 |
| (This space for Federal or State office | · use) | | | |
| PPROVED | | | | |
| APPROVED BY | TI | т. Е | | DATE |

BOOK BARK

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RECEIVED

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QIL CONSERVATION TIV