

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-26654
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-1334
7. Lease Name or Unit Agreement Name Tract East Vacuum Gb/SA Unit, 3308
8. Well No. 005
9. Pool name or Wildcat Vacuum Gb/San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator Phillips Petroleum Company
3. Address of Operator 4001 Penbrook Street, Odessa, Texas 79762	4. Well Location Unit Letter C : 175 Feet From The North Line and 2600 Feet From The West Line Section 33 Township 17-S Range 35-E NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3959' RKB 3948' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Clean out & stimulate ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-17-90: Last test 9-20-90 - 70 BO, 65 BW & 22.5 MCF. RU DDU. COOH w/rods and pump.
10-18-90: NU BOP. GIH w/tbg and pkr. Set @ 4150'.
10-19-90: RU Charger. Acidize w/5000 gals of 15% NEFe HCl w/clay stabilizer & LST agent and drop 3500# of rock salt in gelled brine.
10-20-90: Swab 3 hrs. Squeeze w/3 drums of 756 & 30 bbls of 2% KCl & displace w/150 bbls of 2% KCl.
10-22-90: GIH w/2-1/2" X 2" X 22' pump H.O.R.D. DDU.
10-28-90: Pump 24 hr test 152 oil, 182 water, 23.1 Mcf gas, 100% CO2, GOR 152.004. Complete drop from report.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders TITLE Regul. & Prora. Supv. DATE 11/1/90

TYPE OR PRINT NAME L. M. Sanders TELEPHONE NO. 368-1488

(This space for State Use) ORIGINAL SIGNATURE BY EMERY SEXTON

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

NOV 14 1990

CCC
WORLD OFFICE