

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-26658

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
B-2073

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
Phillips Petroleum Company

3. Address of Operator  
4001 Penbrook Street, Odessa, Texas 79762

4. Well Location  
Unit Letter N : 300 Feet From The South Line and 2500 Feet From The West Line  
Section 33 Township 17-S Range 35-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3943' GR; 3949' RKB

7. Lease Name or Unit Agreement Name

EAST VACUUM GB/SA UNIT  
Tract 3345

8. Well No.  
001

9. Pool name or Wildcat  
Vacuum Gb/SA

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Perforate/Stimulate ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

02-25-91: MIRU DDU. COOH w/rods & pump. NU BOP. COOH w/tubing.  
02-26-91: Perforate w/4" guns, w/23 gram charges @ 2 JSPF on spiral phasing as follows: 4536'-4540'  
4550'-4556'  
4566'-4574'  
4584'-4586'  
02-27-91: Pump 9,450 gals. 15% NEFe HCl acid w/15% Techni-wet 425 & clay stabilizers, 5,350# rock salt in 88 bbls gelled brine. ISIP: 1000# Max. Pressure: 1800#  
03-01-91: COOH w/tubing and packer. GIH w/tubing.  
03-02-91: GIH w/a 2-1/2" x 2" x 22' pump. Set pump at 4690'  
03-07-91: Pumping 40 BOPD, 279 BWPD, .5 MCF.  
Job complete.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Reg. & Proration Supv. DATE 03-08-91  
TYPE OR PRINT NAME L. M. Sanders TELEPHONE NO. 368-1488

(This space for State Use)

Orig. Signed by  
Paul Kautz  
Geologist

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAR 12 1991

CONDITIONS OF APPROVAL, IF ANY: