

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

NM-6870

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other Salt Water Disposal

2. Name of Operator

Union Oil Company of California (915) 685-7607

3. Address and Telephone No.

P.O. Box 671 - Midland, TX 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FSL & 660' FWL Unit L
Sec. 7, T-19-S, R-34-E

8. Well Name and No.

Pipeline Deep Unit Fed

9. API Well No.

30-025-26761

10. Field and Pool, or Exploratory Area

Grail Ridge (Morrow)

11. County or Parish, State

Lea County, N. Mex.

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other C/C csq, add perfs & stim.
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Unocal plans to clean out csq, increase perforation density & stimulate our Pipeline Deep Unit Fed. No. 5 SWD. Work began on the project on March 26, 1993.

3-26-93 - MRR Baber Well Service.

3-27-93 - PCH w/ bgs & pkr. Change rams on BOP to 2 7/8" - left well flowing to pit

3-29-93 - Flowed 200 bbls prod water to pit in 39 hrs. Drl out hard scale f/ 3712-4455' in 4 1/2 hrs. Rec approx. 2 cu. yds black FeS₂ scale. RIH w/ bit to 4820' & tagged fill. PU to 4730'.

AR

5 1993

14. I hereby certify that the foregoing is true and correct

Signed Charlotte Beeson

Title Dir. Clerk

Date 3-30-93

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DL, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

TELL API NO.

B 30-025-26761

5. Indicate Type of Lease
STATE ☐ FEDERAL ☐

6. State Oil & Gas Lease No.

NM 6870

7. Lease Name or Unit Agreement Name

Pipeline Acquired Interest

8. Well No.

5

9. Pool name or Wildcat

water

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER

SWP

2. Name of Operator

Union Oil of California

3. Address of Operator

705 S 17th Southington New Mex. 88260

4. Well Location

Unit Letter L : 1980 Feet From The South Line and 660 Feet From The West Line

Section 7

Township 19-S

Range 34-E

NMPM 235

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3743 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

packer-repair, acidize perforations

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Randy Dutton TITLE Production Engineer DATE 3-7-92

TYPE OR PRINT NAME Randy Dutton TELEPHONE NO. 505-356-360

(This space for State Use)

FOR RECORD ONLY

APPROVED BY _____ TITLE _____ DATE MAR 11 1992

CONDITIONS OF APPROVAL, IF ANY:

