

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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API No. 30-025-26776

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-1482-3                                  |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |                                   |                                |                                |
|---|-----------------------------------|--------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                  | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> | 7. Unit Agreement Name         |
| Name of Operator  |                                   |                                | East Vacuum Gb/SA Unit         |
| Phillips Petroleum Company                                    |                                   |                                | 8. Farm or Lease Name          |
| Address of Operator   |                                   |                                | East Vacuum Gb/SA Unit         |
| 4001 Penbrook Street, Odessa, Texas 79762                     |                                   |                                | 9. Well No. Tract 2720         |
| Location of Well  |                                   |                                | 007                            |
| UNIT LETTER H, 150 FEET FROM THE east LINE AND 2450 FEET FROM |                                   |                                | 10. Field and Pool, or Whidcat |
| THE north LINE, SECTION 27 TOWNSHIP 17-S RANGE 35-E NMPM.     |                                   |                                | Vacuum Gb/SA                   |
| 15. Elevation (Show whether DF, RT, GR, etc.)                 |                                   |                                | 12. County                     |
| 3923' GR  |                                   |                                | Lea                            |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|   |   |  |   |
|---|---|--|---|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>              | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>             | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |   |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to set a CIBP above the lower perforations in order to plug off high water production and test with submersible pump as follows:  
MI & RU DDU. Install BOP. RIH with gauge ring, tag fluid level and record, tag TD. POOH.  
RIH with CIBP on wire line and set at 4445'. Casing collars based on Schlumberger Perforating Depth Control Log dated 4-20-64.  
RIH with submersible test pump on 2-7/8" tubing and set bottom of motor at  $\pm 4350'$ . Return well to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. J. Mueller TITLE Engineering Supervisor, Reserv. DATE June 16, 1986

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 19 1986

CONDITIONS OF APPROVAL, IF ANY: