

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.
P-1414-1

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Water Injection</u>		7. Unit Agreement Name <u>Central Vacuum Unit</u>
1. Name of Operator <u>Texaco Inc.</u>		8. Farm or Lease Name <u>Central Vacuum Unit</u>
2. Address of Operator <u>P. O. Box 728, Hobbs, New Mexico 88240</u>		9. Well No. <u>143</u>
4. Location of Well UNIT LETTER <u>P</u> , <u>1310</u> FEET FROM THE <u>South</u> LINE AND <u>50</u> FEET FROM THE <u>East</u> LINE, SECTION <u>20</u> TOWNSHIP <u>17-S</u> RANGE <u>35-E</u> NMPM.		10. Field and Pool, or Wildcat <u>Vacuum Crayden- San Andres</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>2971' (GR)</u>		12. County <u>Lea</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER <input type="checkbox"/>	

11. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SUBJECT WELL COMPLETED SHUT-IN WATER INJECTION EFFECTIVE 12/8/80.
PLEASE BE ADVISED THAT WATER INJECTION COMMENCED 1/22/81.

13. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Jerry Simon</u>	TITLE <u>Asst. Dist. Supt.</u>	DATE <u>1/22/81</u>
APPROVED BY <u>Dist. 1, Supv.</u>	TITLE	DATE

CONDITIONS OF APPROVAL, IF ANY: