

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |  |
|--|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER: <u>Water Injection</u>   |  | 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| Name of Operator<br><u>Texaco, Inc.</u>  |  | 5. State Oil & Gas Lease No.<br><u>B-8667-1</u>  |
| Address of Operator<br><u>P. O. Box 728, Hobbs, New Mexico 88240</u>   |  | 7. Unit Agreement Name<br><u>Central Vacuum Unit</u>   |
| Location of Well<br>UNIT LETTER <u>B</u> <u>10</u> FEET FROM THE <u>North</u> LINE AND <u>1330</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>30</u> TOWNSHIP <u>17-S</u> RANGE <u>35-E</u> |  | 8. Term of Lease Name<br><u>Central Vacuum Unit</u>  |
| 1b. Elevation (Show whether DF, RT, GR, etc.)<br><u>3072' (GR)</u>   |  | 9. Well No.<br><u>150</u>  |
| 1c. Field and Pool, or Wildcat<br><u>Vacuum - GSA</u>  |  | 12. County<br><u>Lea</u>   |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |  |   |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |   |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD 17 1/2" Hole, 4:00 a.m., 12/2/80  
TOTAL DEPTH:

1. Ran 340' (9 Jrs.) 13 3/8" OD 48# H-40 Csg. & set @ 350:
2. Cemented w/550 sx Class "H" Cement containing 2% CaCl. Cement Circulated.  
Job complete 8:00 p.m., 12/2/80. WOC 18 Hrs.
3. Tested 13 3/8" Csg. to 600# for 30 minutes, 2:00 - 2:30 p.m., 12/3/80. Tested OK.  
Job complete 2:30 p.m., 12/3/80

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Asst. Dist. Supt. DATE 12/5/80

APPROVED BY [Signature] TITLE  DATE

CONDITIONS OF APPROVAL, IF ANY: