State of New Mexico Submit 3 Copies To Appropriate District Form C-103 Office Energy, Minerals and Natural Resources Revised March 25, 1999 District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 District II 30-025-26861 OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III 1000 Rio Brazos Rd., Aztec, NM 87410 STATE 🔀 FEE Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 B-2423-12 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) EAST VACUUM GB/SA UNIT 1. Type of Well: TRACT 2963 Oil Well Gas Well Other WATER INJECTION 2. Name of Operator 8. Well No. Phillips Petroleum Company 005 3. Address of Operator 9. Pool name or Wildcat 4001 Penbrook Street Odessa, TX 79762 VACUUM GRAYBURG/SAN ANDRES 4. Well Location 90 Unit Letter feet from the SOUTH 50 line and feet from the line Section 29 Township **NMPM** 17s Range 35E County **LEA** 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3984.4' RKB 3972.8' GL 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND PULL OR ALTER CASING MULTIPLE COMPLETION CEMENT JOB OTHER: OTHER: CLEAN OUT, REPAIR, ACIDIZE, RET T/INJECTION 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. 04/16/02 MIRU WSU NO WH NU BOP REL ON/OFF TL F/PKR POOH LD TBG NO BOP NU WH RDMO WSU 05/28/02 MIRU WSU NO WH NU BOP TIH W/XL ON/OFF TL 137 JTS 2-3/8 IPC TBG 1 JT IPC 2-3/8 EXT WRAP TBG 4 X 2-3/8 SUB EOT @ 4298' PKR @ 4302' CIPC PKR FL LATCH ONTO ON/OFF TL ND BOP NU WH TST CSG T/500 PSI F/30 MIN OK (CHART ATTACHED) 5/29/02 ROMO WSU MIRU JSI TIH & RETRIEVE PLUG POOH W/PLUG PUT WELL ON INJECTION - COMPLETE DROP F/REPORT I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE SUPVR., REGULATION/PROPATION DATE **SIGNATURE** lmo Type or print name LARRY M. SANDERS Telephone No. 915/368-1488 (This space for State use) CANDED BY APPROVED BY OC FIELD REPRESENTATIVE II/STAFF MANAGER

JUL

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Conditions of approval, if any:

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