| Submit 3 Copies To Approp Office                                     | oriate District   | State of New  |   |  | Form C-10   |  |
|--|---|---|---|--|---|--|
| 625 N. French Dr., Hobbs, NM 87240<br>District II                    |   |   | Energy, Minerals and Natural Resources OIL CONSERVATION DIVISION                                    |  | Revised March 25, 199 -26861  |  |
| 811 South First, Artesia, NM 87210  District III  2040 South Pacheco |   |   | 5. Indicate Type of   |  |   |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe,                       |   |   |   | STATE 🗴  | FEE   |  |
| 2040 South Pacheco, Santa  | Fe, NM 87505  |   |   | 6. State Oil & Gas<br>B-2423-12  | Lease No.   |  |
| (DO NOT USE THIS FOR:  | M FOR PROPO   | ES AND REPORTS ON<br>DSALS TO DRILL OR TO DEE<br>CATION FOR PERMIT" (FORM   | PEN OR PLUG BACK TO   | 7. Lease Name or   | Unit Agreement Name:  |  |
| 1. Type of Well: Oil Well Gas Well Other WATER INJECTION             |   |   |   | TRACT 2963   | EAST VACUUM GB/SA UNIT<br>TRACT 2963  |  |
| 2. Name of Operator  |   |   |   | 8. Well No.  |   |  |
| Phillips Petroleum Company 3. Address of Operator                    |   |   |   | 005  | 9. Pool name or Wildcat   |  |
| 4001 Perbrook Street Odessa, TX 79762  4. Well Location              |   |   |   |  | VACUUM GRAYBURG/SAN ANDRES  |  |
|  | <u>M</u> :  | 90 feet from the  | SOUTH line and_   | 50 feet from   | n the WEST line   |  |
| Section  | 29  | Township 17s  | Range 35E   | NMPM   | County 1FA  |  |
|  |   | 10. Elevation (Show whe   |   |  | County IPA  |  |
| 1  | 1. Check A  | ppropriate Box to Indi  |   | ce. Report or Other  | Data  |  |
| NOTIC  | E OF INTE   | ENTION TO:  |   | JBSEQUENT REP  |   |  |
| ERFORM REMEDIAL \  | WORK 🗌  | PLUG AND ABANDON  | REMEDIAL WOR  |  | ALTERING CASING   |  |
| EMPORARILY ABAND   | ои 🗆  | CHANGE PLANS  | COMMENCE DRI  | LLING OPNS.  | PLUG AND  |  |
| ULL OR ALTER CASIN   | ig 🗆  | MULTIPLE<br>COMPLETION  | CASING TEST AN CEMENT JOB   | ND 🗀   | ABANDONMENT   |  |
| THER:  |   |   | OTHER: CLEAN  | OUT, REPAIR, ACIDIZE   | E, RET T/INJECTION  |  |
| 2. Describe Proposed of starting any prop or recompilation.          | or Completed<br>osed work).   | d Operations (Clearly state<br>SEE RULE 1103. For Mul   | all pertinent details, and  | d give pertinent dates in  | cluding estimated date  |  |
| 4520<br>ID W<br>CD II<br>1 12<br>TSTG<br>4311                        | ' 261' OF F<br>S COLLARS &<br>PC ID 4-1/2<br>X 2-3/8 TK<br>TBG T/5000<br>' RDMO DDU | IL NO WH NU BOP REL PARTILL MIRU WEATHERFORD F<br>BIT ROMO WEATHERFORD<br>X 2-3/8 XL ON/OFF TL<br>70 SUB 137 JTS 2-3/8<br>PSI NO BOP PMP PKR FI | EV UNIT GIH W/BIT A REV UNIT RU HYDROTE 1.5 F PROFILE 1 10 TK70 TBG 1 JT 2-3/8 A SET PKR TST CSG T/ | COLLARS & TEG PU W<br>EST GIH W/4-1/2 X 2-<br>X 2-3/8 TK70 SUB 1<br>B TK70 EXT WRAP OD 4 | 7S CO T/4761' COOH<br>-3/8 G6 PKR NKL PLITO<br>4 X 2-3/8 TK70 SUB<br>- X 2-3/8 SS SUB |  |
|  | THE CONTINUE  | CTION - COMPLETE DROP   | F/REPORT  | , ; =<br>  |   |  |
| 02/25/02 POT W   |   |   |   |  |   |  |
| 02/25/02 POT W   |   |   |   |  | Sixe.   |  |

Dms

ORIGINAL SIGNED BY

GARY W. WINKE

GE FIELD REPRESENTATIVE II/STAFF MAI

Telephone No.

915/368-1488

Type or print name LARRY M. SANDERS

(This space for State use)