Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

DISTRICT! OIL CONSERVATION I	DIVISION FROM A PRINCE
P.O. Box 1980, Hobba, NM 88240 P.O. Box 2088	WELL API NO.
DISTRICT II Sonto Fe New Mexico 9750	4-2088 30-025-26865
DISTRICT III	5. Indicate Type of Lease STATE X FEE
1000 Rio Brazos Rd., Azioc, NM 87410	6. State Oil & Gas Lasse No.
	B-1838-1
SUNDRY NOTICES AND REPORTS ON WELLS	
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR P	LUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lasse Name or Unit Agreement Name
1. Type of Well:	East Vacuum Gb/SA Unit
OL GAS WELL OTHER Water Inj	ection Tract 3236
2. Name of Operator	E. Well No.
Phillips Petroleum Company	008
3. Address of Operator	9. Pool name or Wildox
4001 Penbrook Street, Odessa, TX 79762	Vacuum Gb/SA
	:
Unit Letter <u>E</u> : 2590 Feet From The North	Line and 50 Fest From The West Line
Section 32 Township 17-S Range	25_F NAMA T
Security 17-S Range 17-S Range 10. Elevation (Show whether DF, RI	35-E NMPM Lea County (B, RT, GR, etc.)
3980.5' RKB, 3	V/////////////////////////////////////
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
MOTION OF MATERITION TO,	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REM	MEDIAL WORK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COM	MENCE DRILLING OPNS. DPLUG AND ABANDONMENT
PULL OR ALTER CASING CAS	ING TEST AND CEMENT JOB
OTHER: OTH	ER: Knock out CIBP, Perf. & Acidize x
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give work) SEE RULE 1103.	pertinent dates, including estimated date of starting any proposed
05-03-91: MIRU DDU. NU BOP. GIH w/sandline	edrill; knock out CIBP at 4415' to
44/5'. GIH $W/4-3/4$ " bit, 6 - 3-1	/2" collars & tubing. Clean out to
+/-4540'; clean out to +/-4745'; circulate clean.	
MIRU HLS & perforate w/23 gram sho	ots in 4" guns & 2 SPF as follows:
	04-4413' 9' 19 shots
	90-4396' 6' 7 shots
4474-4482 8' 17 shots 439	58-4362' 4' 9 shots
4422-4428' 6' 13 shots TOTAL	48' 97 shots
Set packer at 4250'. Load and tes	st to 500#; ok. Swab. Pump 7000 gals
cnic iii acid , 12,000 rock salt in 208 bbls gelled brine & 34 bbls 28	
ACI IIUSN. ISIP: /50#; Max. Press.: 2400#. GTH w/5-1/2" Baker Ioc	
Set packer and 135 its 2-7/8" J-59	TK-70 lined tubing. Test tubing to
5000#. ND BOP. Flance up wellhes	ad. Load & test csg/tbg. annulus to
500# for 30 minutes; ok. Start in	niection at 1775 RWPD 0 250#
I hereby certify that the information above is true, and complete to the best of my knowledge and belief.	-over-
$(\mathcal{L}_{\mathcal{L}})$	
SIGNATURE TITLE RE	eg. & Proration Supv. DATE 05-06-91
TYPEOR PROPI NAME IV. M. Sanders	TELEPHONE NO. 368-1387
(This space for State Use)	
DMN-4000 CONTROL OF THE PROPERTY OF THE PROPER	BAAV 10 W KIN
APPROVED BY	MAY S S S
	DATE
CONDITIONS OF APPROVAL, IF ANY:	