District I PO Box 1980, Hobbs, NM 88241-1980

District 11

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM \$7419

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

| PO Box 2088, S                     | Santa Fe, N   | IM 87504-2088                         | 4                               |                                    | -               |   |                  |  |  | $\mathbf{x}'$ | J AMI       | ENDED REPO                             |
|------------------------------------|---------------|---------------------------------------|---------------------------------|------------------------------------|-----------------|---|------------------|--|--|---------------|-------------|--|
| l.                                 |               |                                       | T FOR A                         | ALLOW                              | ABLE /          | AND A                                   | \UTHO'           | RIZAT  | ΓΙΟΝ ΤΟ ΤΙ                             |               |             |  |
| FASKE                              |               | AND RANCH                             | Operator a                      | name and Add                       | dress           |   |                  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\           | T                                      |               | ID Numb     |  |
| 303 We                             | est Wal       | 1, Suite                              | e 1900                          |                                    |                 |   |                  |  | 151416                                 |               |             |  |
|                                    |               | as 7970                               |                                 |                                    |                 |   |                  |  | 1                                      | Reason for    | _           | Code                                   |
| <del></del>                        | API Number    |                                       |                                 | <del></del>                        |                 | - · N                                   | <del></del> -    |  | QF (04/0                               | 01/98)        |             |  |
| <b>30 - 0</b> 25-                  |               | ′                                     | Mid                             | lway Stra                          | - Trm           | <sup>1</sup> Pool Na                    | ime              |  |  |               | _           | Pool Code                              |
|                                    | Property Code | de                                    |                                 | Way ULL                            |                 | Property N                              | Name             |  |  | 40            | 6340        | Vell Number                            |
| 18169                              | (old #0       | 004272)                               | WARF                            | REN                                |                 | _                                       | N Bases          |  |  |               | 2 · W       | di Number                              |
|                                    |               | Location                              |                                 |                                    | 11.             | W-1714/2                                |                  |  |  |               |             |  |
| Ul or lot no.                      |               | Township                              | Range                           | Lot.Idn                            | Feet fro        |   |                  | outh Line  |  | East/Wes      | at line     | County                                 |
|                                    | Rottom 1      | Hole Loc                              | 37E                             |                                    | 2200            | J'                                      | Nort             | zh   | 880'                                   | East          |             | Lea                                    |
| UL or lot no.                      | DUITUIII      | Hole Loc                              |                                 | Lot Ida                            | Fact fr         | rom the                                 | 1 5/16/F         | South line                                       | - AL                                   |               |             |  |
| 1                                  |               | •                                     | *****                           | La                                 | 2 mm.           | ) III tac                               | Nutter           | outh use   | Feet from the                          | East/Wes      | 4 line      | County                                 |
| 12 Lae Code                        | 11 Product    | cing Method Co                        | ode 14 Gas                      | Connection D                       | Date 15         | C-129 Per                               | rmit Number      | <del>,                                    </del> | " C-129 Effective 1                    | Date          | " C-1       | 129 Expiration Date                    |
| P                                  | P             |                                       |                                 | /05/83                             |                 |   |                  |  |  |               | -           | 57 Sidger                              |
| II. Oil a                          | ind Gas       | Transpor                              |                                 |                                    |                 |   |                  |  |  |               |             |  |
| Transpoi<br>OGRID                  | irter<br>D    |                                       | Transporter and Addre           |                                    |                 | » P                                     | POD              | <sup>31</sup> O/G                                | ,                                      | 22 POD ULS    | STR Loc     |  |
| 007440                             |               | EOTT ENER                             |                                 |                                    | (               | 0959510                                 | ^                |  |  |               | <u>-</u>    |  |
|                                    | P             | P. O. Box                             | x 1660                          |                                    | 888             | Secretaria                              |                  | 0  | Unit G, Sales ta                       | Sec. o<br>ank | , 1/2       | 3, 37E                                 |
| 000171                             |               | Midland,                              |                                 |                                    |                 |   |                  |  | <del></del>                            |               |             |  |
| 009171                             | G<br>4        | GPM Gas C<br>4044 Pemb                | Jorporat<br>brook               | .ion                               | 0               | 0959530                                 | 0                | G  | Unit G,                                |               | , 175       | s, 37E                                 |
| 5000 N.C.                          |               | Odessa, T                             |                                 | 52                                 |                 |   |                  |  | Sales Me                               | ter<br>       |             | <del></del>                            |
|                                    |               |                                       |                                 | _                                  |                 |   |                  |  | I                                      |               |             | <del></del>                            |
|                                    |               |                                       |                                 |                                    |                 |   |                  |  | 1                                      |               |             |  |
|                                    | SM0.          |                                       |                                 | **********                         |                 | 111111111111111111111111111111111111111 |                  | 800  | ı ———————————————————————————————————— |               |             |  |
|                                    |               |                                       |                                 |                                    |                 |   | A. De Carlo      |  |  |               |             |  |
| V. Produ                           | uced Wa       | ater                                  |                                 |                                    |                 |   |                  |  |  |               |             |  |
| II P                               | POD           |                                       | 2.                              |                                    |                 | " POD U                                 | /LSTR Locati     | ion and D  | Pescription                            |               |             |  |
| 0959550                            |               |                                       |                                 | c. 8, 1/                           | 7S, 37E         | , Sale                                  | s Tank           | and S  | Sales Meter                            | r<br>_        | _           |  |
| /. Well C                          |               | ion Data                              |                                 |                                    |                 |   |                  |  |  |               |             |  |
| ` Spu                              | oud Date      |                                       | <sup>14</sup> Ready Da          | ale                                |                 | " TD                                    |                  |  | и РВТО                                 |               | 111         | Perforations                           |
|                                    | " Hole Size   |                                       | н ,                             | Tul                                | 1               |   |                  |  |  |               |             |  |
|                                    | " Hote our    |                                       | <del> </del>                    | Casing & Tub                       | ing Size        | _                                       |                  | Depth Set  |  |               | n Sacks     | Cement                                 |
| <del></del>                        |               |                                       | <del></del>                     | <del></del>                        |                 | _                                       |                  |  |  | _             |             | <del></del>                            |
| <del></del>                        |               |                                       |                                 | <del></del>                        | <del></del>     | -                                       |                  |  |  |               |             |  |
| <del></del>                        | <del></del>   |                                       |                                 |                                    | <del></del>     |   |                  |  |  |               |             |  |
| VI. Well                           | Test Da       | ata                                   |                                 |                                    |                 |   | <del> </del>     |  |  |               | <del></del> | <del></del>                            |
| Date No                            | lew Oil       |                                       | elivery Date                    | × 7                                | Test Date       | <del></del>                             | " Test Len       | neth   | H Thg. Pre                             |               | <del></del> | M Cag. Pressure                        |
| -                                  |               |                                       |                                 |                                    |                 | _                                       |                  | -  |  | 1             | 1           | Ulg. e i una                           |
| " Choke                            | e Size        | 41 .                                  | Oil                             | a                                  | " Water         | 1                                       | <sup>a</sup> Gas |  | 4 AOF                                  | F             | -           | Test Method                            |
| · andif                            |               |                                       |                                 | <u></u>                            |                 |   |                  |  | (                                      |               | 1_          |  |
| I hereby certify with and that the | e information | ies of the Uit Ci<br>i given above is | onservation Dr<br>true and comp | ivision have be<br>plete to the be | een complied f  | H                                       | OI'              | 100  | NSERVATI(                              | ON DI         | 11211       | ~~************************************ |
| inowledge and be                   | belief.       |                                       |                                 |                                    | , ,             |   | OBL              |  | NOVED BY CH                            | HRIS WILL     | LIAMS       | ,<br>,                                 |
| Printed name:                      |               | w The                                 | 1                               | <u></u>                            |                 | -                                       | ad by: Onix      | DIST   | TRICT   SUPER                          | AVISOH        | -           |  |
|                                    |               | e Thompso                             | 1                               |                                    |                 | Title:                                  |                  |  |  |               |             |  |
|                                    |               | ing Manag                             | <del></del>                     |                                    |                 | Approval                                | al Date:         | AIIG   | 1 2 1998                               |               |             |  |
| Date: 4/6/9                        |               |                                       |                                 | 915) 687-                          |                 |   |                  |  | 2 1998                                 |               |             |  |
| " If this is a chi                 | ange of oper  | rator fill in the                     | e OGRID num                     | nber and nam                       | se of the previ | vious opera                             | alor             |  |  |               |             |  |
|                                    | Previous O    | Operator Signati                      | dure                            |                                    |                 | Print                                   | led Name         |  |  | ille          |             |  |
|                                    |               | <b>F</b>                              |                                 |                                    |                 |   | A (TRAIL         |  |  | ilue          |             | Date                                   |