| ţ | CHUT | CESA | f ₩ +++ '4 | 21444L | 5 U: | | TIAICU | 4 1 |
|--------------|------|--------|------------|--------|------|---|--------|-----|
| | •• | . •• • | | | | Ī | | |
| DISTRIBUTION | | | | | | | | |
| | | | | | | | | |

OIL ONSERVATION DIVISION

| D | | Form C-103 |
|--|---|---|
| DISTRIBUTION SANTA PE | | Revised 10-1-78 |
| FILE | SANTA FE, NEW MEXICO 87501 | |
| U.S.O.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee |
| OPERATOR | | 5, State Oti 6 Gas Lease No. |
| | API No. 30-025-26997 | B-1845-1 |
| | SUNDRY NOTICES AND DEPONTS ON WELLS | |
| IDO NOT USE THE | SUNDRY NOTICES AND REPORTS ON WELLS 1 FORM FOR PROPOSALS TO CHILL ON TO DECPE OF PLUE BACK TO A DIFFERENT RESERVOIR. 1 SET "APPRICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALE.) | |
| | · · · · · · · · · · · · · · · · · · · | 7. Unit Agreement Name |
| ***** [] | 1 | |
| well [] | water injection | East Vacuum Gb/SA Unit |
| · · · · · · · · · · · · · · · · · · · | East Vacuum Gb/SA Unit, | |
| Phillips | Tract 3440 | |
| dress of Operator | | 9. Well No. |
| | 4001 Penbrook | 00674 |
| ocation of Well | | 10. Field and Pooi, or Wildcat |
| UNIT LETTER M | . 350 PEET FROM THE SOUTH LINE AND 900 PEET FROM | Vacuum Gb/SA |
| | | |
| west | LINE, SECTION 34 TOWNSHIP 17-S RANGE 35-E NMPM. | |
| 1 = 4 | TOWNSHIP RANGE MMPM. | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3921' GR | Lea |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | Check Appropriate Box To Indicate Nature of Notice, Report or Other | |
| - NO | TICE OF INTENTION TO: SUBSEQUENT | REPORT OF: |
| | | |
| FORM REMEDIAL WOR | PLUE AND ABANDON REMEDIAL WORK | ALTERING CASING |
| PORARILY ABANDON | EDMMENCE DRILLING OPHS. | PLUE AND ABANDONMENT |
| L OR ALTER CASING | CHANGE PLANS CASING-TEST AND CEMENT JOB | |
| | other Fracture perforate | d interval X |
| DTHER | | |
| | | |
| Describe Proposed o work) SEZ RULE 1: | r Completed Operations (Clearly state all pertinent details, and give pertinent dates, including e | estimated date of starting any proposed |
| • • | | |
| 1-24-83: | MI & RU Johnson WSU, installed BOP. Pld tbg & pkr. PU & t | ested in hole |
| | 2-7/8" tbg & pkr to 4770'. | • |
| 1 0 - 00 | | |
| 1-25-83: | Set pkr @ 4457. Howco to frac. Loaded csg annulus & press | to 1500#. Frac'd |
| | W/50,000 gals $40\#/1,000$ gals cross-linked gel system & 50,0 | 000# 20/40 mesh sand. |
| | | |
| 1-26-83: | Opened well up, flwd back 60 BLW. Checked for fill. COOH | W/tbg & pkr. WIH |
| • | w/hydrostatic bailer & CO to 4729'. COOH LD tbg. | |
| | | |
| 1-27-83: | Ran 143 jts 2-7/8" plastic lined tbg & Baker Loc-Set pkr W/ | |
| | tool. Pmpd 80 bbls pkr fluid. Set pkr @4435 in 10,000# co | ompression. MO |
| | RJR. | |
| | | |
| 1-28-83: | Injected water 24 hrs @ rate of 879 BWPD W/756# pressure do | wn 2-7/8" plastic |
| | lined tbg thru $5-\frac{1}{2}$ " csg perfs from 4530'-4650'. | - |
| | | · |
| | | |
| | | |
| | | |
| | s 900,3000 $\#$ WP,double W/one set pipe rams, one set blind ram | s, manually operated. |
| hereby certify that | the information above is true and complete to the best of my knowledge and belief. | |
| A) h. | | · |
| A Wood | W. J. Mueller vn. 6r. Engineering Specialist | DATE |
| | | |
| DRIGIN | AL SIGNED BY JERRY SEXTON | FEB 8 1983 |
| | DICTRICT L CIDEDVICOD | |

IDITIONS OF APPROVAL, IF ANYI

FEB 8

DISTRICT I SUPERVISOR