

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-26998

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-2519

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

East Vacuum Gb/SA Unit
Tract 3467

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER Water Injection

2. Name of Operator
Phillips Petroleum Company

8. Well No.
002

3. Address of Operator
4001 Penbrook Street, Odessa, TX 79762

9. Pool name or Wildcat
Vacuum Gb/SA

4. Well Location
Unit Letter H : 2300 Feet From The North Line and 1250 Feet From The East Line

Section 34 Township 17-S Range 35-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3923' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Acidized ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

08-17-94 - MIRU DDU. NU BOP. COOH w/tubing and pkr.
08-18-94 - Cleanout iron sulfide from 4308' to + 4715'. Circ. clean. Pull up above perfs.
08-19-94 - Acidize w/4000 gals 15% HCL SWIC acid.
08-22-94 - GIH w/pkr. and inj. tubing. Circ. pkr fluid. Set pkr. ND BOP. Load and test to 500# for 30 minutes. Start injecting water.
08-23-94 - Inject water @1350 BWPD @350#.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders TITLE Supv., Regulatory Affairs DATE 08-25-94
TYPE OR PRINT NAME L. M. Sanders (915)
TELEPHONE NO. 368-1488

(This space for State Use)

Orig. Signed by
Paul Rantz
Geologist

APPROVED BY _____ TITLE _____ DATE AUG 31 1994

CONDITIONS OF APPROVAL, IF ANY: