

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <u>30-025-27046</u>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <u>A-4096</u>
7. Lease Name or Unit Agreement Name <u>SCHARB 4</u>
8. Well No. <u>2</u>
9. Pool name or Wildcat <u>SCHARB BONE SPRINGS</u>

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator <u>DALLAS PRODUCTION, INC.</u>
3. Address of Operator <u>4600 GREENVILLE AVE., DALLAS, TX. 75206-5038</u>	4. Well Location Unit Letter <u>F</u> : <u>1980</u> Feet From The <u>NORTH</u> Line and <u>1980</u> Feet From The <u>WEST</u> Line

Section <u>4</u>	Township <u>19S</u>	Range <u>30E</u>	NMPM	LEA	County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3900 GR</u>					

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-4-96 CIRC. HOLE W/MUD SET 25 SK. @ 9343' \*TAG @ 8970'  
6-5-96 CUT CSG. @ 5600' LAY DOWN CSG.  
6-6-96 CIRC. HOLE W/MUD SET 40 SK. @ 5650' TAG @ 5540'  
6-6-96 SET 40 SK. @ 4050' \*TAG @ 3950'  
6-7-96 SET 40 SK. @ 2000'  
6-7-96 SET 40 SK. @ 500'  
6-7-96 10 SK. IN TOP  
WELD ON TOP PLATE - INSTALL DRY HOLE MARKER

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Alan Ashley TITLE Regulatory Administrator DATE 9-5-96

TYPE OR PRINT NAME Alan Ashley TELEPHONE NO. 214-369-9266

(This space for State Use)

APPROVED BY Tony W. Hill TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: