STATE OF NEW MEXICO AGY AND MINERALS DEPARTMENT

| DISTRIBUTION | |
|--------------|--|
| BANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

CONDITIONS OF APPROVAL, IF ANYS

OIL CONSERVATION DIVISION

| DISTRIBUTION | | P. O. BO | | | Form C-103 Revised 19 | |
|--|-------------------------|----------------------|-----------------------------|-------------------|------------------------------------|-------------|
| SANTA FE | SAN | TA FE, NEW | MEXICO 87501 | | Refrised 13 | -1-70 |
| V.S.G.S. | + | | | ſ | 5a. Indicate Type of Lease | |
| LAND OFFICE | 1 | | | Į | State Fee | |
| OPERATOR |] | | | | 5. State Off & Gas Lease No. | |
| | | | | | NM0141013 | ~~ |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO FAILL OR TO STEPH OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | AVOIR. | | |
| 1. | | | | | 7. Unit Agreement Name | |
| WELL WELL GAS WELL | OTHER. | · | | | Penzoil-Federal | |
| 2. Name of Operator | | | | 1 | 8. Farm or Lease Name | |
| BEACH EXPLORATION, 3. Address of Operator | INC. | · | | | A 10-11 No | |
| | 0117mm 000 | | | _ 1 | 9. Well No. | |
| 800 N. MARIENFELD, | SUITE 200, | MIDLAND, | TEXAS 7970 | 1 | 10. Field and Pool, or Wildcat | |
| | 660 | Nombh | 2020 | j | | \ |
| UNIT LETTER B | DOU PEET PROM | THE NOTEN | LINE AND | FEET FROM | Quial Ridge(Morr | (m) |
| East | 19 | 10. | -C 31_ | <u>.</u> [| | IIII |
| THE East CINE, SECTI | ON T/ | WHSHIP | B RANGE | Ё нмрм. } | | III |
| mmmmm | 15, Elevat | ion (Show whether | DF, RT, GR, etc.) | | 12. County | 111 |
| | ////// | 3719' | | i | Lea | <i>III.</i> |
| 16. Chack | | | ature of Notice, R | sport or Orbi | | 777 |
| | NTENTION TO: | To Indicate N | | - | REPORT OF: | |
| NOTICEOF | TIENTION TO. | | | JOSEQUENT | REPORT OF: | |
| PERPORM REMEDIAL WORK | PLUG | AND ABANDON | REMEDIAL WORK | | ALTERING CASING | \Box |
| TEMPORARILY ASAMDON | | | COMMENCE DRILLING OPN | .s. 🗂 | PLUG AND ABANDONMENT | , H |
| PULL OR ALTER CABING | CHAN- | E PLANS | CASING TEST AND CEMEN | | | L) |
| _ | | | OTHER | _ | | |
| Well has been | off - no ga | as cont | | | | - 🗀 |
| | | | | | | |
| 17. Describe Proposed or Completed O work) SEE RULE 1103. | perations (Clearly stat | e all pertinent deta | ills, and give pertinent di | ates, including e | stimated date of starting any proj | osed |
| Dury See Note 1100 | | | | | | |
| WELL HAS BEEN TURNE UNION | D BACK ON - | WE HAVE F | RE-NOGIATED G | AS CONTRA | ACT WITH SOUTHERN | |
| | | | | | | |
| • | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | • | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 18. I hereby certify that the information | above is true and con | plete to the best o | I my knowledge and belie | ef. | | |
| | | | | | | |
| Juda F | WATER: | TITLE E | ENGR. ASST. | | DATE 3/28/83 | |
| | IV ENIUS SEAY | | | | | <u> </u> |
| ORIGINAL SIGNED | | | | | | |
| OIL & GAS I | MERECTOR - | | | | THE STAR STAR | 2 |