

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| NM-5411-01                                |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT..." (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                  |                                |
|------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                              | 8. Farm or Lease Name          |
| Cotton Petroleum Corporation                                                                                     | Scharbauer State               |
| 3. Address of Operator                                                                                           | 9. Well No.                    |
| 420 Wall Towers West, Midland, Texas 79701                                                                       | 1                              |
| 4. Location of Well                                                                                              | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>P</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM                         | Spencer (San Andres)           |
| THE <u>East</u> LINE, SECTION <u>23</u> TOWNSHIP <u>17-S</u> RANGE <u>36-E</u> NMPM.                             |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                    | 12. County                     |
| 3814' GR                                                                                                         | Lea                            |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                                |                                                      |
|------------------------------------------------|------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>                       |

SUBSEQUENT REPORT OF:

|                                                     |                                               |
|-----------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |
| OTHER <input type="checkbox"/>                      |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- \*(1) GIH w/CIBP set @  $\pm$  4900' and cap w/5 sxs.
- (2) Spot the following neat cement plugs: 1850'-2000' 20 sxs; surface 10 sxs.
- (3) Erect P&A marker, clear and level location.

\*all portions of hole not filled with cement are to be filled with 9.5 ppg or greater mud.

Above procedure was discussed w/Les Clements NMOCD in Hobbs 2-16-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Jim Bloodworth* TITLE Production Engineer DATE 2-16-82

APPROVED BY JERRY STONE TITLE  DATE FEB 22 1982

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

FEB 19 1982

HOBBS OFFICE

DATE 1/2/82

ENGINEERING CHART

BY CWKS

SUBJECT

Sorbrier State Well No 1

Spencer (S.A. Andrus)

P.S. 75 K 36 E

Lea Co, 1986

Before P&A

3814 GL

8 5/8" 24#  
w/180x  
circ

366'

Cmt  
retainer

4952 - 4960'

4965' PBTD

4975' - 4979'

4986 - 4996'

5016' - 5030'

5086 - 5096'

4965' PBTD

5,140' TD

5 1/2" 14#  
w/1270x circ

ENGINEERING CHART

BY CMB

SUBJECT

Spurbauer State Well No. 1

Spencer (San Andres)

P Sec 23 T 17S R 96E

Lea Co, NM

After Proposed P&A

3814 GL

