

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-27109

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Smith 5

1. Type of Well:
OIL WELL GAS WELL OTHER

2. Name of Operator
Dallas Production, Inc.

8. Well No. 1

3. Address of Operator
4600 Greenville Ave. Dallas, Texas 75206-5038

9. Pool name or Wildcat
Scharb; Bone Springs

4. Well Location
Unit Letter P : 760 Feet From The south Line and 660 Feet From The east Line
Section 5 Township 19S Range 35E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3850.7' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK PLUG AND ABANDON
TEMPORARILY ABANDON CHANGE PLANS
PULL OR ALTER CASING
OTHER:

REMEDIAL WORK ALTERING CASING
COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
CASING TEST AND CEMENT JOB
OTHER:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set 25 sk. plug @ 9580' (perfs @ 9584'-9658'). Tag plug.
Freepoint 5 1/2" csg. (T0C 8150'). Pull and lay down csg.
Set 100' plug, 50' in and 50' out of 5 1/2" csg. stub. Tag plug.
Set 100' plug @ 6000'. Tag plug.
Set 100' plug, 50' in and 50' out of 8 5/8" shoe @ 4100'. Tag plug.
Set 100' plug @ 2000'. Tag plug.
Set 100' plug @ 500'. Tag plug.
Set 10 sk. plug in top. Tag plug.
Install plugged hole marker.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Alan Ashley TITLE Regulatory Administrator DATE 5-29-96

TYPE OR PRINT NAME Alan Ashley TELEPHONE NO. 214-369-9266

(This space for State Use)

ORIGINAL FILED BY JERRY GENTON
DISTRICT III

JUN 11 1996

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY

AC

