Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-90

District Office	Likigy, willicials and mature	a resources Department	Revised 1-1-89
DISTRICT I	OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088		The state of the s
P.O. Box 1980, Hobbs NM 88240			WELL API NO. 30-025-27112
DISTRICT II P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			STATE X FEE
			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			7. Lease Name or Unit Agreement Name
(FORM C-101) FOR SUCH PROPOSALS.)			EAST VACUUM GB/SA UNIT
. Type of Well:			TRACT 1825
OIL GAS WELL	OTHER WAT	ER INJECTION	
. Name of Operator		8. Well No.	
Phillips Petroleum Company 3. Address of Operator		9. Pool name or Wildcat	
001 Penbrook Street, ()dessa, TX 79762		VACUUM GB/SA
. Well Location Unit Letter M . 250	O Feet From The SOUT	TU 19	00 Uret
Unit Letter H : 250	Feet From The SOUI	H Line and 13	00 Feet From The WEST Line
Section 18	Township N S	Range 35 E	NMPM LEA County
	10. Elevation (Show wh	ether DF, RKB, RT, GR, etc	
		3998' GR	
	opropriate Box to Indica	<u> </u>	- -
NOTICE OF I	NTENTION TO:	SUE	SEQUENT REPORT OF:
RFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
MPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	
	CHANGE PLANS		
JLL OR ALTER CASING L.	_	CASING TEST AND CE	MENT JOB L
THER:		OTHER:	
work) SEE RULE 1103. MIRU. NU BOP. LAY W/9.5 MUD-LADEN FLU SPOT PLUG NO. 1 (25 SPOT PLUG NO. 2 (25 SPOT PLUG NO. 3 (25	7 DOWN INJECTION EQUIP 9ID. 6 SX CMT) 4630'-4530'. 6 SX CMT) 4360'-4260'. 6 SX CMT) 3022'-2922'. 6 SX CMT) 1800'-1700'. 6 SX CMT) 408'-3'. 9ELOW GROUND LEVEL.	PMENT. SET 4-1/2° COVERS THE SAN COVERS THE GRAY COVERS THE SALI	YBURG. ES. F TOP.
Am H	1	•	
IGNATURE ////////////////////////////////////	du	TITLE <u>SUPERVISOR, R</u>	FG. AFFAIRS DATE 3/2/95
YPE OR PRINT NAME M SANDER	RS		TELEPHONE NO.915/368-1488
This space for State Use)	out- Signed by		
	Orig. Signed by Paul Kantz		MAR 07 1995
	Geologist		