ENERGY AND MINERALS DEPARTMENT

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DIDITIONS OF APPROVAL, IF ANY:

L CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-103 Revised 10-1-78

| ORIGINAL SIGNED BY JERRY SEXTON. DISTRICT I SUPERVISOR | 7171.5 | FEB 1 3 1989 |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------|
| Oxyl | Consulting Engineer | 2/8/89 |
|). I hereby certify that the information above is true and comple | te to the best of my knowledge and belief. | |
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| | | · |
| 12/20/00 MIGNO PULLING UNIT. | Repair parted rod and restore | well to production. |
| 12/20/88 MI&RU Pulling unit. | Danish was a second | |
| Describe Proposed or Completed Operations (Clearly state a work) SEE RULE 1103. | is persinent details, and give pertinent dates, includin | g estimated date of starting any proposed |
| 7 Passerina Proposed or Completed Operations (Clearly assert | | |
| | PLANS CASING TEST AND CEMENT JOB | |
| TEMPORARILY ABANDON CHANGE CHANGE | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PERFORM REMEDIAL WORK PLUG AN | D ABANDON REMEDIAL WORK | ALTERING CASING |
| NOTICE OF INTENTION TO: | | ther Data NT REPORT OF: |
| 6. Check Appropriate Box To | o Indicate Nature of Notice, Report or O | Lea Milli |
| 15. Elevation | (Show whether DF, RT, GR, etc.) 3987 GR | 12. County |
| THE East LINE, SECTION 3 | HSHIP 198 RANGE 34E HMP | |
| | North LINE AND 660 | Scharb Bone Springs |
| Location of Well | on, TX 77227-7725 | 10. Field and Pool, or Wildcat |
| P.O. Box 27725 Housto | On TV 77227 7725 | 9. Well No. |
| Coquina Oil Corp. | | 8. Farm or Lease Name New Mexico B State |
| WELL X . WELL OTHER- | | , |
| USE "APPLICATION FOR PERMIT" (FOR) | SEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR, M C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| SUNDRY NOTICES AND R | EPORTS ON WELLS | |
| OPERATOR | | 5. State Oil & Gas Lease No. K-5303 |
| LAND OFFICE | | State X Fee |
| U.S.G.S. | | Sa. Indicate Type of Lease |

RECEIVED

FEB 13 1989

OCO NOBBS OFFICE