

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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LAND OFFICE	
OPERATOR	

L. CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

5a. Indicate Type of Lease State ☒ Fee ☐
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name Consolidated State
9. Well No. 1
10. Field and Pool, or Wildcat Undesignated
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT..." (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☐ GAS WELL ☐ OTHER- Dry Hole

Name of Operator
DAVID FASKEN

Address of Operator
608 First National Bank Building, Midland, Texas 79701

Location of Well
UNIT LETTER E 2310 FEET FROM THE North LINE AND 330 FEET FROM THE West LINE, SECTION 9 TOWNSHIP 17-S RANGE 37-E N.M.P.M.

15. Elevation (Show whether DF, RT, GR, etc.)
3784.3' GL

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
ILL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-5-81 - 2-16-81 Drilled to 10,784'

2-16-81 - 2-19-81 Cored Strawn formation 10,784'-10,879'. Dense lime, 4' spotted fluorescence. Drilled to TD 11,073'.

2-19-81 - 3-1-81 Drill Stem Tested as follows:

Interval	Results
10,764'-10,879'	90' drlg mud, no shows
9506'-9606'	80' slightly oil cut mud + 7170' salt water
5523'-5623'	430' mud + 2204' water
5210'-5310'	180' mud + 1480' water

3-2-81 Plugged & abandoned as per N.M.O.C.C. directions:

Plug #1	10,754'-10,654'	w/35 sx Class "H" + .4% HR4
Plug #2	9140'-9040'	w/40 sx Class "H" + .4% HR4
Plug #3	8918'-8818'	w/40 sx Class "H" + .4% HR4
Plug #4	6404'-6304'	w/50 sx Class "H"
Plug #5	4512'-4412'	w/40 sx Class "H"
Plug #6	1400'-1300'	w/30 sx Class "H"
Plug #7	35'-0'	w/10 sx Class "H"

Presently clearing location for final inspection.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>J. T. Lent, Jr.</u>	TITLE <u>J. T. Lent, Jr., Agent</u>	DATE <u>3-4-81</u>
APPROVED BY <u>[Signature]</u>	TITLE <u>[Signature]</u>	DATE <u>SEP 1981</u>
CONDITIONS OF APPROVAL, IF ANY:		