| NO. OF COPIES RECEIVED | | Form C-103 Supersedes Old |
|---|--|---|
| DISTRIBUTION SANTA FE | NEW HEYICO OU CONSERVATION COUNTSION | C-102 and C-103 |
| FILE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | A-4096 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| 1. OIL X GAS WELL X | OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Southland Royalty Company 3. Address of Operator | | Scharb 4 |
| 1100 Wall Towers West; Midland, Texas 79701 | | 9. Well No. |
| 4. Location of Well | ; Midiand, Texas 79701 | 3 10. Field and Pool, or Wildcat |
| | 60 FEET FROM THE North LINE AND 660 FEET F | |
| Fact | A 10-C 35-F | |
| THELINE, SECTION | TOWNSHIP 19-S, RANGE 35-E | ием. ())))))))))))))))))))) |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3893.7' GR | Lea |
| T6. Check | Appropriate Box To Indicate Nature of Notice, Report or | Other Data |
| | | ENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB OTHER Set 11 3/4" S | urface csq XXI |
| OTHER | OTHER | |
| | | |
| Describe Proposed or Completed Opwork) SEE RULE 1103. | perations (Clearly state all pertinent details, and give pertinent dates, inclu- | ding estimated date of starting any proposed |
| | | |
| Spudded 17 1/2" hole | @ 8:30 AM 2-12-81. Drl to 405'. Ran 9 jts | 11 3/4" 42# H-40. ST&C |
| csa. Set @ 405'. Cm | t w/450 sxs Cl "C" cmt w/2% CaCl. PD @ 6:15 | PM 2-12-81. Circ 75 |
| sxs. WOC. Install B | | min. Held OK. Drl |
| ahead w/ll" bit. | | • |
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| | | |
| 18. I hereby certify that the information | above is true and complete to the best of my knowledge and belief. | |
| | | inaan 2 20 01 |
| SIGNED CT arso | TITLE District Operations Eng | ineer DATE 2-20-81 |
| Cat the first | | <u>,</u> 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. |
| APPROVED BY | | DATE |
| Diet la | | |