STATE OF NEW MEXICO

ENERGY AND MINERALS DEPARTMENT

| | Ī | |
|--------------|----------|---|
| DISTRIBUTION | | |
| SANTA PE | | |
| FILE | | |
| U.S.O.S. | Ĭ | |
| LAND OFFICE | <u> </u> | Ĺ |
| 00104705 | [| ł |

CONDITIONS OF APPROVAL, IF ANY

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

| BANTA PE | SANTA FE, NEW | MEXICO 87501 | |
|--|---|--|------------------------------|
| FILE | | | 5a. Indicate Type of Lease |
| U.S.O.S. | | | State X Fee |
| LAND OFFICE | | | 5. State Oil & Gas Lease No. |
| OPERATOR | | | 3-1056-1 |
| CHAIDD | V NOTICES AND DEBODES ON | WELLS | |
| SUNUK | Y NOTICES AND REPORTS ON POSALS TO DRILL OR TO GEEPEN OR PLUG STORM C-101) FOR SUC | HILL U ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.) | |
| 1. | OR FURNISH COMP CHICITY ON BUCK | | 7, Unit Agreement Name |
| OIL WELL WELL | DTHER- | | |
| WELL LA WELL DIMEN. Name of Operator | | 8. Farm or Lease Name | |
| | | New Mexico "G" State | |
| TEXACO Inc. | | 9. Well No. | |
| | | 9 | |
| P. O. Sox 728, Hobbs, New Mexico 88240 | | 10. Field and Pool, or Wilacat | |
| | 310 PEET FROM THE South | 2308 | Vacuum Glorieta |
| UNIT LETTER J . 23 | FEET PROM THE JUNGIL | LINE AND FEET PR | |
| Foot | or 17¢ | 3.3_F | |
| THE East LINE, SECTION 25 TOWNSHIP 17-5 RANGE 34-E NAME | | | |
| mmmm | 15, Elevation (Show whether DF, RT, GR, etc.) | | 12. County |
| | | | 168 |
| | 777777 | (Nation Banas as (| 200 |
| | Appropriate Box To Indicate N | fature of Notice, Report of C | NT REPORT OF: |
| NOTICE OF IN | NTENTION TO: | SUBSEQUE | NI REPORT OF. |
| | | | ALTERING CASING |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | I | PLUG AND ABANDONMENT |
| TEMPORABILY ABANDON | m | COMMENCE DRILLING OPNS. | PEDE AND ADDRESS (|
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | ר־ז | OTHER | |
| OTHER | | | |
| 2. Cement w/1850 cement conta 3/25/81. 400 3. Tested 13 3/4 | TOTAL 7 Jts.) 13 3/9" 0D 48# & 0 sx. 50/50 POZ-Class 'H' ining 2% CaCl. Cement ciC in excess of 18 Hrs. 8" Csg. to 1000# for 30 mJob complete 2:00 p.m., 3 | Cement followed by 30 inculated. Job complet minutes, 1:30-2:00 p.m. | e 10:30 p.m., |
| 18. I hereby certify that the information | n above is true and complete to the best | of my knowledge and belief. | DATE 3/31/81 |
| | | | ** |
| | TITLE | | DATE |
| APPROVED BY | | | |