

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-02975
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Phillips Petroleum Company		6. State Oil & Gas Lease No. E-7585
3. Address of Operator 4001 Penbrook Street Odessa, TX 79762		7. Lease Name or Unit Agreement Name: EAST VACUUM GB/SA UNIT TRACT 2980
4. Well Location Unit Letter <u>F</u> : <u>1980</u> feet from the <u>NORTH</u> line and <u>1980</u> feet from the <u>WEST</u> line Section <u>29</u> Township <u>17S</u> Range <u>35E</u> NMPM County <u>LEA</u>		8. Well No. 004
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3970' RKB		9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ACIDIZE & PUT ON PMP ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

05/25/01 MIRU DDU COOH LD RODS/TBG ND WH NU BOP COOH W/2-7/8 TBG CK F/FILL TAG BTM @ 4769'
GIH W/CSG SCRPR & 2-7/8 TBG COOH W/2-7/8 TBG & SCRPR GIH W/PKR & 2-7/8 TBG SET PKR
@ 4500' PMP 4000 GAL XYLENE SD 24 HR RU SWAB SWAB BK 72 BBL RD SWAB PMP BIOCIDSE SQZ
SD 24 HRS REL PKR COOH W/TBG & PKR GIH W/2-7/8 TBG SEAT NIP @ 4640' TBG @ 4639' ANCHOR
SET @ 4493' ND BOP NU WH GIH W/1.5" INSERT PMP & 184 3/4" RODS RDMO DDU
6/1/01 - MIRU LUFKIN 114 PU PM T/BATT 6/6/01 REC 6/11/01 23 BO 19 BW 8 MCF GAS
6/12/01 20 BO 22 BW 7 MCF GAS 6/13/01 18 BO 18 BW 5 MCF GAS FL 140' GAS FREE FL ABOVE
PMP OIL GRAV 39 TP 40 PSI CP 40 PSI - COMPLETE DROP F/REPORT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Larry M. Sanders TITLE REGULATION/PRORATION SUPVR. DATE 06/18/2001

Type or print name LARRY M. SANDERS Telephone No. 915/368-1488

(This space for State use)

APPROVED BY _____ TITLE _____ DATE _____
Conditions of approval, if any: