STATE OF NEW MEXICO

JERGY AND MINERALS DEPARTMENT

| Ortho Ortho Jerry | April 21, 1981 |
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| 4 . | DATE April 21, 1981 |
| 13. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
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| | |
| 3#/sx Gilsonite,1/4#/sx Flocele followed by 400 sxs Class "C" 200 sxs. Released rig; prep to complete. | w/b#/sx salt. Circd |
| 4-15-81 Running logs. 4-16-81 Ran 4-1/2", N-80, 11.6# csg set @ 4810'. Cmtd w/800 sxs TLW v | w/12# salt, 10% DD, |
| 4-1/4-14-81 Reached loggers TD of 4817. | |
| formation, 65° ; Estimated cmt strength @ time of csg test, exc Time cmt in place prior to test, 14 hrs. Drld ahead w/ 7-7/8' | teeds 500 ps1; |
| to surface. Tstd csg 14 hrs after plugdn. Temp of cmt slurry | y, <u>60°</u> ; Temp in |
| 3-31-81 Cactus Drlg spudded @ 7:30 PM w/ 12-1/4" bit to 364'. Ran 8-5 @ 356'. Cmtd w/ 400 sxs Class "C" w/ 2% CaCl2, 1/4# sx Flocel | |
| Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1103. | estimated date of starting any propose! |
| OTHER | actimated date of starting any property |
| OTHER TOtal Depth | X |
| COMMENCE DEILLING OPNS. | PLUG AND ABANDONMENT |
| PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| ··· | REPORT OF: |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County Lea |
| THE East LINE, SECTION 21 TOWNSHIP 17-S RANGE 35-E NMPM. | |
| UNIT LETTER 0 , 1175 FEET FROM THE SOUTH LINE AND 2500 FEET FROM | XIIIIIIIIIIIIII |
| Location of Well | 10. Field and Pool, or Wildcat Vacuum GB/SA |
| 4001 Penbrook, Rm. 401, Odessa, Texas 79762 | 9. Well No. 001 |
| Phillips Petroleum Company | San Andres Unit Tr.2155 |
| other- Water injection Name of Operator | San Andres Unit East Vacuum Grayburg- |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DEFPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | East Washim Crayburg- |
| SUNDRY NOTICES AND REPORTS ON WELLS | |
| API No. 30-025-27315 | 5. State Oil & Gas Lease No. B-2264-1 |
| U.S.G.S. | State X For |
| SANTA FE, NEW MEXICO 87501 | Revised 10-1-'3 Sa. Indicate Type of Lease |
| OIL CONSERVATION DIVISION DISTRIBUTION P. O. BOX 2088 | Form C-103 |
| OH CONSERVATION DIVISION | |