Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	Energy, willerais and read at	100001000 Boparii	····	KC18CU 1-1-03
DISTRICT I P.O. Box 1980, Hobbs NM 88240  DISTRICT II  OIL CONSERVATION DIVISION P.O. Box 2088  Santa Fe, New Mexico 87504-2088			WELL API NO. 30–025–27318	
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease STA	ATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease N B-2073	
	ICES AND REPORTS ON WELL			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name EAST VACUUM GB/SA UNIT	
. Type of Well: OIL GAS WELL OTHER WATER INJECTION			TRACT 2944	
2. Name of Operator			8. Well No. <b>002</b>	
Phillips Petroleum Company  3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762			9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES	
4. Well Location Unit Letter B : 50		Line and 250		FEL Line
Section 29	Township 17-S Rai	nge 35-E er DF, RKB, RT, GR, etc 3959.9 GL	NMPM LEA	County
11. Check A	opropriate Box to Indicate		Report, or Other I	Data
-	NTENTION TO:		SEQUENT REP	
PERFORM REMEDIAL WORK	PLUG AND ABANDON X	REMEDIAL WORK	ALTER	NG CASING
EMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG A	ND ABANDONMENT
JLL OR ALTER CASING CASING TEST AND C			MENT JOB	
OTHER: PLUG & ABANDON WEL	L	OTHER:		
12. Describe Proposed or Completed Opwork) SEE RULE 1103.	perations (Clearly state all pertinent deta	ails, and give pertinent da	tes, including estimated date	of starting any proposed
1. MIRU SIERI .00387 BBI 2. NU CLASS 3. GIH W/2-3, 4. SPOT PLUG SPOT PLUG SPOT PLUG SPOT PLUG	GGING PROCEDURE: RA WS, SQZ W/PLUG #1 (10 LS/LIN. FT. F/DISPLACEME I BOP, PULL & LD 2-3/8" /8" J-55 WS & TAG TOC 0 #2 (65 SX CMT) 4575-375 #3 (25 SX CMT) 2943-284 #4 (25 SX CMT) 1725-162 #5 (25 SX CMT) 100 - 33 SG 3' BELOW GL, INSTALL	ENT. TBG & PKR, PUT 4575', CIRC 4- 59', COVER SA, 13', COVERS YAT 25', COVERS SAL	THREAD PROTECTOI 1/2" CSG W/9.5 PI GB & QN. ES. T TOP.	RS ON PIN ENDS. PG MUD-LADEN FL.
I hereby certify that the information above is	true an complete to the best of my knowledge		. A. Laure Brown Troops	06/06/07
SIGNATURE / CANCEL		E <u>Senior Regul</u> a	ation Analyst DAT	
	nders/		· ALL HOL	NE NO. (915)368-1488
(This space for State Use). Official, 1991 1992 DISTRIC	TA SUPERVISOR			. WL 7 1097
APPROVED BY	тп	LE	DATE	00 1 601

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CONDITIONS OF APPROVAL, IF ANY: