Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | 211016), 111111014110 4114 114 | | ooo aroo z oparazza | | | Kevised 1- | 1-89 |
|--|---|-----------|------------------------------|---------------------------|------------------|--|------------|
| DISTRICT I | OIL CONSERVA | ATIC | ON DIVISION | TITLE AND LO | | · | |
| P.O. Box 1980, Hobbs NM 88241-1980 | 2040 Pacheco St. | | | WELL API NO. 30-025-27419 | | | |
| P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, | NM 8 | 87505 | 5. Indicate Type | | | FEE 🗌 |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | ı | | | 6. State Oil & G | | | FEE |
| SUNDRY NO | TICES AND REPORTS ON | JWFI | is . | B-1404-2 | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | 7. Lease Name | or Unit Agree | ment Name | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | EAST VACUUM GB/SA UNIT | | | |
| 1. Type of Well: | | | | TRACT 2416 | אט אגיעסטו | 111 | |
| WELL X GAS WELL | OTHER | | | 110101 2710 | | | |
| 2. Name of Operator | | | | 8. Well No. | <u>-</u> - | | |
| Phillips Petroleum Company | | | | 003 | | | |
| 3. Address of Operator | . TV 707 <i>E</i> 2 | | | 9. Pool name or | | ANDREC | |
| 4001 Penbrook Street Odess 4. Well Location | 10. IX /3/02 | | | VACUUM GRAY | DUKG/SAN | ANUKES | |
| Unit Letter :178 | Feet From The F | FSL | Line and 66 | 0 Feet Fre | om The | FEL | Line |
| Section 24 | Township 17S | Ra | nge 34E | NMPM | LEA | | County |
| | 10. Elevation (Show | | er DF, RKB, RT, GR, etc | | | | |
| 11. Check A 1 | ppropriate Box to Indi | | .8' RKB. 3996.5' GL | | Other De | ////////////////////////////////////// | |
| - | ppropriate Box to find NTENTION TO: | icate | 1 | SEQUEN | | | |
| NOTICEOF | NIENTION TO: | | 308 | SEQUEN | I NEPU | RI UF | . |
| ERFORM REMEDIAL WORK | PLUG AND ABANDON | | REMEDIAL WORK | | ALTERING | CASING | [|
| EMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRILLING | OPNS. | PLUG AND | ABANDON | IMENT |
| ULL OR ALTER CASING | | | CASING TEST AND CE | MENT JOB | | | |
| OTHER: | | | OTHER: PLUG & ABA | | | | |
| | | | | | | | |
| Describe Proposed or Completed Opwork) SEE RULE 1103. | erations (Clearly state all pertin | nent deta | alls, and give pertinent dat | es, including estir | nated date of | starting an | y proposed |
| | #589 W/PLUG EQMT, ND I | wh Nu | CL 1 BOPE, PU & G | IH W/138 JTS | 2-7/8" | | |
| | 4413', SECURE. | VTV 4 | 0700 40% 0FIL DOV | | #4 = 0 01 | | |
| 01/06/00 SI TBG PRESS | OF RU POOL CHIG EQMI, I G 1.32 CFPS CMT INTERV | | | | | | |
| | C INTERVAL 2942-2690'. | | | | | | |
| 1802-1550'. | LD 42 JTS WS T/447', PI | MP PLI | JG #4 50 SX CL C 44 | 47-3', CIRC | CMT T/SURI | | |
| | P WS, BOPE & TLS, ND BO | ope re |)MO PERFORM RECLAM | ATION WK, WE | LL P&A'D | | |
| COMPLETE DRO | P F/REPORT | | | | | | |
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| 33333333 | | | | | | | |
| I hereby certify that the information above is | tour and complete to the bart of much | nowledge | | | | | |
| | the and complete to the best of my k | | and belief. | | | | |
| SIGNATURE /////// | the and complete to the best of my k | _ | E Senior Regulation | on Analyst | DATE _ | 01/06 | /2000 |
| TYPE OR PRINT NAME Larry M. San | () | _ | | on Analyst | DATE _ | | _ |
| | () | _ | | on Analyst | | | _ |
| TYPE OR PRINT NAME Larry H. San | () | _ | | on Analyst | | | _ |
| TYPE OR PRINT NAME Larry H. San | () | _ | E Senior Regulation | on Analyst | | | _ |

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